



**CITY OF JONESVILLE  
COUNCIL AGENDA  
NOVEMBER 17, 2021 - 6:30 P.M.  
JONESVILLE POLICE DEPARTMENT, 116 W. CHICAGO STREET**

**1. CALL TO ORDER / PLEDGE OF ALLEGIANCE / A MOMENT OF SILENCE**

**2. APPROVAL OF AGENDA**

**3. PUBLIC COMMENTS**

Citizens wanting to address the Council can do so at this time. Persons addressing the Council are requested to give their name and address for the record when called on by the Mayor.

**4. PRESENTATIONS AND RECOGNITIONS**

A. None

**5. PUBLIC HEARING AND SUBSEQUENT COUNCIL ACTION**

A. None

**6. REPORTS AND RECOMMENDATIONS**

A. Consider Bid Award – Self-Contained Breathing Apparatus (SCBA) **[Action Item]**

B. City, Village, and Township Revenue Sharing (CVTRS)  
Certification of Accountability and Transparency **[Action Item]**

C. Board and Commission Appointments **[Action Item]**

D. Fiscal Year 2021-22 1<sup>st</sup> Quarter Budget Comparison **[Information Item]**

**7. COUNCIL MINUTES**

A. Consider Minutes of the October 20, 2021 Regular Meeting **[Action Item]**

B. Consider Minutes of the November 3, 2021 Special Meeting **[Action Item]**

**8. ACCOUNTS PAYABLE**

A. Accounts Payable for November 2021 totalling \$63,824.13 **[Action Item]**

**9. BOARD AND COMMISSION MINUTES**

A. RFP Review Committee (Humphries, Jr. and Penrose) **[Action Item]**

**10. DEPARTMENT REPORTS**

A. Public Safety – Director Etter

B. Water/Wastewater Treatment Plant – Superintendent Boyle

C. Department of Public Works – Superintendent Kyser

D. Cash Report – Finance Director Spahr

**11. ADJOURN**

**RULES FOR SPEAKING BEFORE THE JONESVILLE CITY COUNCIL (Adopted 09/05/01)**

1. Speakers will have one opportunity to address the Council unless the Mayor allows additional opportunities.
2. Remarks shall be limited to 5 minutes per person and will also be limited to matters before the Council, to Council business or policy, or to issues of community concern or interest that the Council has authority to recommend or act upon. Comments about actions, inactions or performance of the Council are appropriate. Profane, vulgar or abusive language will not be tolerated.
3. The Mayor may grant a speaker additional time under unusual circumstances.
4. Council members and staff will not respond to general audience participation. Matters will be referred to the City Manager who will provide reports at a subsequent meeting/date.
5. The Mayor may call out of order any person who is being disorderly by speaking or otherwise disrupting the proceedings. Such person shall not be permitted to speak and if he/she continues in a disorderly manner, the Mayor may declare a recess and/or ask that the person leave or be removed from the meeting.



To: Jonesville City Council  
From: Jeffrey M. Gray, City Manager   
Date: November 10, 2021  
Re: Manager Report and Recommendations – November 17, 2021 Council Meeting

**6. A. Consider Bid Award – Self-Contained Breathing Apparatus (SCBA) [Action Item]**

The City completed a joint FEMA Assistance to Firefighters Grant application with the City of Hillsdale and the City of Litchfield. We were notified in August that we would receive \$420,000 in grant dollars, to be matched with a local contribution by the three municipalities of \$21,000. The grant is intended to purchase the equipment associated with 63 SCBAs that will be divided equally between the communities; each community will receive 21 SCBAs.

Sealed bids were opened on Thursday, November 4<sup>th</sup>. Two bids were received; the low bid in the amount of \$441,000 was received from Apollo Fire Equipment Company.

When this expenditure was originally budgeted, it was represented that each municipality would receive one-third of the grant and pay their proportionate share of the local match. However, the Memorandum of Understanding that was executed by the Fire Department names the City as the fiduciary for the entire grant. The City will receive 100% of the grant funds, execute the contract with the vendor, invoice the municipalities for their share of the local match, and distribute the equipment to the other municipalities.

Between grant proceeds and \$7,000 each from Hillsdale and Litchfield, the City's expenditure for its share of the purchase will total \$7,000. This is less than the net cost of just over \$9,000 that was originally budgeted. I recommend a motion to grant the bid award to Apollo Fire Equipment Company in the amount of \$441,000. *Please refer to the attached bid package.*

**6. B. City, Village, and Township Revenue Sharing (CVTRS) Certification of Accountability and Transparency [Action Item]**

In 2015, the Michigan Legislature established the City, Village, and Township Revenue Sharing (CVTRS) program (a simplified version of the Economic Vitality Incentive Program (EVIP)). These programs replace the statutory revenue sharing program for eligible cities, villages and townships. To qualify for the CVTRS payments, eligible local units must certify and submit to the Department of Treasury by December 1, 2021 that the following have been made available to the public: 1) a citizen's guide to our most recent local finances; 2) a performance dashboard; 3) a debt service report; and 4) a projected budget report of revenues and expenditures comparing the current fiscal year with next fiscal year. Staff can provide an interactive demonstration of these documents and recommends a motion to authorize filing the Certification of Accountability and Transparency with the Department of Treasury. *Please refer to the attached CVTRS Certification form.*

**6. C. Board and Commission Appointments [Action Item]**

Various Board and Commission appointments are necessary due to the expiration of terms in 2021. All new terms will run through the month of November. A motion to reappoint the following is recommended:

Board of Review: Dana Kyser – Reappoint to a three-year term through 2024.

Cemetery Committee: Shea Dow and Charles Pfau – Reappoint to a three-year term through 2024.

Downtown Development Authority: Don Toffolo and Gale Fix – Reappoint to a four-year term through 2025.

Planning Commission: Annette Sands – Reappoint to a three-year term through 2024.

Zoning Board of Appeals: Larry Jose and Todd Shroats – Reappoint to a three-year term through 2024.

Jim Taipalus is not seeking reappointment to the Planning Commission. Abe Graves has not yet responded regarding his reappointment to the Downtown Development Authority.

Council Representation: Brenda Guyse’s appointment as Council Representative to the Cemetery Committee expires in 2021. George Humphries, Jr.’s appointment as Council Representative to the Zoning Board of Appeals also expires. Council had indicated that it wished to discuss various Council appointments at this meeting. *The memorandum regarding all Council appointments provided at the October meeting is attached, for reference.*

**6. D. Fiscal Year 2021-22 1<sup>st</sup> Quarter Budget Comparison** **[Information Item]**

The Fiscal Year 2021-22 three-month budget comparison (July 1, 2021-September 30, 2021) is attached. Where revenues or expenditures exceed the 25% level for the quarter, notes are provided. Overall, revenues and expenditures are tracking as expected. Notable expenditures include one-time planned capital expenses and storm cleanup. Finance Director Spahr can address any questions or comments at the meeting. *Please refer to the attached Budget Comparison.*

**9. BOARD AND COMMISSION MINUTES** **[Action Item]**

Board and commission minutes for the prior month are attached. The name of the Council/staff representative to the board is indicated in parentheses. Following any discussion or questions about the board minutes, the appropriate action of Council would be a motion to receive and place the minutes on file.

Correspondence:

- Hillsdale County Community Foundation
- Comcast

**SCBA BID PACKAGE  
FOR  
CITY OF JONESVILLE  
FIRE DEPT**

**PREPARED BY  
JOE NEWMAN**



***FIRE EQUIPMENT COMPANY  
FIRE APARATUS REPAIR INC***

*[www.apollofire.com](http://www.apollofire.com)*

***OCTOBER 29, 2021***

Sealed Bid Notice  
Self-Contained Breathing Apparatus and Related Equipment  
Bid Year 2021

City of Jonesville  
October 12, 2021

The City of Jonesville will be accepting sealed bids until 2:00 p.m. EST on Thursday, November 4, 2021 at the City Office, 116 W. Chicago Street, Jonesville, Michigan 49250, for the purchase of Self-Contained Breathing Apparatus and Related Equipment. Specifications for product are listed below.

Purchase of Self-Contained Breathing Apparatus and Related Equipment:

<b>Amount</b>	<b>Description</b>	
63	SCBA (Harness, bottle, mask)	<u>\$377,118.00</u>
63	Compressed Air Cylinder (Air Bottle)	<u>\$57,204.00</u>
18	Batteries	<u>\$5,022.00</u>
3	Battery Chargers	<u>\$1,656.00</u>
	<b>BID TOTAL</b>	<u><b>\$441,000.00</b></u>

All bids must be firm for not less than 60 days after official opening of bids.

All bids must contain warranty information on the product being installed.

The City of Jonesville reserves the right to accept or reject any or all bids.

Any questions may be directed to Kurt Etter at (517) 849-2101 or at [ketter@jonesville.org](mailto:ketter@jonesville.org)

All bids must be submitted in a sealed envelope clearly marked on the outside, "Sealed Bid – Self-Contained Breathing Apparatus."

Sealed Bid Notice  
Self-Contained Breathing Apparatus and Related Equipment  
Bid Year 2021

City of Jonesville  
November 4, 2021

NAME OF COMPANY Apollo Fire Equipment

ADDRESS 12584 Lakeshore Drive

CITY Romeo STATE MI ZIP 48065

BY Joe Newman

TITLE Sales Representative

TELEPHONE (517) 474-8970 FAX (586) 752-6907

DATE **10/29/2021**

EMAIL newmanjoe45@yahoo.com

**Self-Contained Breathing Apparatus and Related Equipment  
2021 Bid Packet  
Product Specifications**

**Intent of Specifications**

The City of Jonesville Fire Department, acting as the host agency, and participating agencies from the City of Hillsdale Fire Department, and City of Litchfield Fire Department are seeking bids for the following:

<b>Amount</b>	<b>Description</b>
63	SCBA (Harness, bottle, mask)
63	Compressed Air Cylinder (Air Bottle)
18	Batteries
3	Battery Chargers

Any product that is bid must have current NIOSH and NFPA approval at the time of the bid opening. Any product that is not approved but is bid will be grounds for rejection of that bid.

**Warranties**

Unless otherwise stated, all equipment shall be new manufacture and shall carry full factory warranties. The bid contractor warrants all equipment and supplies delivered to be free from defects in labor, material and manufacture and to be in compliance with warranty stipulated in the bid specifications.

**Service and Warranty Support**

To ensure full dealer support for service after the sale, the selling dealer must be capable of providing full factory service when required. The bidder must state the location of its authorized service center. The service center must have a staff of factory recognized personnel and be located within 150 miles of Jonesville, Michigan.

**Delivery**

All deliveries shall be made to the Jonesville City Fire Department, with all transportation and handling charges prepaid by the bidder. Responsibility and liability for loss or damage shall remain with the bidder until final inspection and acceptance by the respective participating agencies, at which point responsibility will pass to the respective participating agency. Exceptions to the above include latent defects, fraud, and manufacturer's warranty obligations.

Before delivering the SCBA to the Jonesville City Fire Department, a function test shall be performed on each SCBA. This shall be a complete function test as required by MIOSHA Part 451 Respiratory Protection (OSHA 29 CFR 1910.134). This is to ensure the SCBA are in complete working order when delivered. Upon delivery, a copy of the computer-generated report shall be provided with each unit to verify that each unit has been tested. All battery-powered equipment shall be delivered with sufficient rechargeable batteries included to operate that unit.

The bid shall include certification documents that verify the units bid meet the current NIOSH and NFPA standards. In order to be considered for purchase, the equipment the bidder is providing pricing for must have existing NIOSH and NFPA approvals and documentation of those approvals must accompany the bid documents or the bid for that equipment will considered invalid.

### **General Self-Contained Breathing Apparatus Requirements**

The purpose of these specifications is to establish the minimum requirements for the Self-Contained Breathing Apparatus. The SCBA shall consist of the following major sub-assemblies:

- Full face piece assembly
- A removable face piece mounted positive pressure breathing regulator with air saver switch
- An automatic dual path redundant pressure reducing regulator
- End-of-Service Time Indicators (EOSTI)
- Harness and back frame assembly for supporting the equipment on the body
- A shoulder strap mounted remote gauge indicating cylinder pressure
- A Universal Emergency Breathing Safety System (UEBSS)
- Cylinder and valve assembly for storing breathing air under pressure
- Integrated personal alert system

### **Facepiece**

- X 1. Facepiece shall have removable inhalation check valve to prevent exhaled air from entering and contaminating regulator (demand valve).
- X 2. Facepiece shall have open port to provide minimal breathing resistance when regulator is not attached.
- X 3. Facepiece shall not contain electronic components.
- X 4. Facepiece shall provide means to display to user with visual indicators for HUD.
- X 5. Facepiece shall have icon for HUD system status indicators.
- X 6. Facepiece shall have regulator attachment that does not bear any weight on lens.
- X 7. Facepiece shall have effective field of view of 86% and overlapping field of view of 122% without attached component.
- X 8. Facepiece shall be available in three sizes in Hycar Rubber (small, medium, large).
- X 9. Facepiece shall have nose cup comprised of silicone rubber and available in three sizes (small, medium, large).
- X 10. Facepiece head harness shall be constructed of flame/heat resistant assembly: Kevlar Head Harness 4-pt. adjustable.
- X 11. Facepiece shall have universal lens that can be used with all three facepiece sizes, shall be

comprised of non-shatter type material and shall be field-replaceable.

X 12. Lens shall be hard-coated on outside and anti-fog coated on inside.

X 13. Facepiece shall have flame/heat-resistant fabric neck strap to carry facepiece in ready position for quick donning.

X 14. Facepiece shall have removable speaking diaphragm with aluminum-coated membrane, suitably protected and located centrally on facepiece for optimal voice projection.

X 15. Facepiece shall have exhalation valve that is to be serviceable without special tools.

X 16. Facepiece shall be capable of water submersion for cleaning and disinfection.

#### **Mask-Mounted Regulator (Demand Valve): Push-to-Connect**

X 1. When doffing regulator, regulator disengagement shall simultaneously stop air flow and release regulator.

X 2. Regulator shall house electronic module that functions as microphone and HUD system.

X 3. Regulator shall be equipped with variable flow bypass.

X 4. Regulator shall not have exposed wiring in order to prevent snags and increase product durability.

X 5. Regulator shall have a hard cover.

X 6. Regulator shall have fewer than 35 parts that are easily replaceable without special tools.

X 7. Regulator must be equipped with positive protection Tetraplex Shield membrane that covers diaphragm preventing permeation of CBRN agents.

#### **Heads-Up Display (HUD)**

X 1. Heads-Up Display (HUD) System shall be integrated within regulator, eliminating snag hazards and increasing product durability.

X 2. HUD shall be powered from central power system.

X 3. HUD System shall eliminate cross-talk among firefighters.

X 4. HUD System shall be immune to radio frequency interference (RFI) and must function properly in close proximity to fire service hand-held radios.

X 5. HUD System shall separate pressure indicators from status indicators:

1) Left: status indicators

2) Right: pressure indicators

X 6. HUD system shall provide user with remaining cylinder air volume, available in four increments through series of four colored LEDs:

1) Four green lights 76-100% cylinder volume

2) Three green lights 51-75% cylinder volume

3) Two flashing amber lights 36-50% cylinder volume

4) One flashing red light 0-35% cylinder volume

X 7. HUD status indicators shall be icon-based and display battery life warning, PASS alarms, EVACUATE indicator, and secondary alarm indicator.

X 8. HUD shall incorporate photoelectric sensor that senses ambient light conditions, automatically adjusting display to one of multiple pre-programmed light intensities.

X 9. Buddy lights shall be visible from outside of firefighter's facepiece.

### **Universal Air Connection (UAC)**

- X 1. System shall be capable of:
  - 1) Refill within immediately dangerous to life or health (IDLH) atmospheres.
  - 2) Transfilling between two SCBA wearers (connection allows for donation and receipt of air), providing emergency breathing system (EBS) while maintaining NIOSH approvals.
  - 3) Quickly refilling (approximately one-minute duration) SCBA cylinder from mobile compressor, cascade system or RIT pack.
  - 4) Extending wearer's air supply over longer duration when remote cascade system or other compressed gas source is located within remote area.
- X 2. Primary UAC shall be illuminated when supply pressure reaches Low Pressure Warning Alarm or can be configured to optional medium pressure warning alarm.
- X 3. SCBA shall have secondary options for UAC to be mounted on user's waist.
- X 4. Transfilling is possible only with 4500 & 2216 psig.

### **Pressure Reducer (First-Stage Regulator) with Primary Low-Pressure Warning Device**

- X 1. Pressure reducer shall incorporate downstream valve to ensure fail-safe design when in open position.
- X 2. Pressure reducer shall incorporate bell alarm mechanism.
- X 3. Bell alarm mechanism shall be an air-actuated, continuously ringing audible warning alarm, automatically operating when supply cylinder air pressure reaches approximately 35% of rated service life.
- X 4. Bell alarm mechanism shall cover multiple levels of frequencies to cover all hearing levels.
- X 5. Bell alarm mechanism shall be user-accessible while wearing SCBA.
- X 6. Pressure reducer reduces cylinder pressure to outlet pressure not to exceed 115 psi; outlet pressure must be adjustable.
- X 7. Pressure reducer shall have flow capacity of 700 liters per minute at full pressure.
- X 8. Pressure reducer shall be threaded connect.
- X 9. Pressure reducer shall have one option for cylinder connection location: remote connection.
- X 10. Pressure reducer body shall be constructed of high-strength aluminum alloy and anodized with Teflon hard coat to minimize corrosion and wear of internal and external components.
- X 11. Pressure reducer shall be sealed system that does not allow moisture to enter valve components.
- X 12. Pressure reducer shall have no more than 42 individual regulator replacement parts.
- X 13. Pressure reducer shall not require special tools for disassembly.
- X 14. Pressure reducer shall have two accessory ports, one medium pressure and one high pressure.

## **Cylinders**

- X 1. Cylinders shall be 4500 psig operating pressure and must be 45-minute durations.
- X 2. Cylinder shall be constructed of deep-drawn, seamless aluminum liner that is fully wound over entire surface (except for thick neck area) with high-strength carbon fiber filaments impregnated with epoxy resin.
- X 3. Cylinder shall contain cylinder valve that shall incorporate pressure gauge to indicate cylinder pressure at all times. Pressure gauge face shall be luminescent. Hand wheel shall be placed at 90° angle from cylinder axis.
- X 4. Remote connection shall be threaded.
- X 5. Cylinder valve shall incorporate flow control insert to limit air flow over hand wheel's first half-rotation minimizing propulsion thrust in event that cylinder is mishandled.
- X 6. Cylinder shall have bracket and boot that can be user-installed and provide positioning and added security of cylinder to backplate.

## **PASS Device**

- X 1. PASS device shall contain power, control and battery modules.
- X 2. Power module shall provide power to all electronic SCBA components from battery module and act as central power system.
- X 3. Power module shall act as central command center, distributing all information and data among electronic components.
- X 4. Battery module shall be powered by one lithium-ion rechargeable battery.
- X 5. PASS device shall design for battery level check and removal of batteries while SCBA remains in jump seat.
- X 6. Power module shall be capable of illuminating UAC fitting when supply cylinder reaches 35% of rated service time.
- X 7. Control module shall have analog and digital display for added redundancy. Analog gauge must be positioned above digital display as viewed by user.
- X 8. Control module shall be equipped with full color graphical display. Display shall be reprogrammable and capable of future integrations. Display's background color coordinates with HUD pressure status.
- X 9. Control module shall automatically provide information to user when placed in upright position. Device can be manually activated by pressuring reset button.
- X 10. PASS device shall use single line to connect power and control module.
- X 11. Control module shall have two reset buttons that perform same function no matter which button is pressed.
- X 12. Control module shall have alarm button to activate full alarm and is to be illuminated.
- X 13. PASS device shall be capable of being reprogrammed to fire department standard operating procedures (SOP).

Using PC software program, configuration tag can be created and tagged on each device needed.

Reprogramming options are as follows:

- 1) Medium pressure alarm.
- 2) Pressure drop alarm.
- 3) Primary temperature alarm.

4) Secondary temperature alarm.

5) Audible low-pressure alarm

- X 14. PASS device shall be equipped with buddy lights on firefighter's front and back and viewable from 360° view; two buddy lights on front of user and four buddy lights in back of user.
- X 15. PASS device shall have colored buddy lights: green (pressure above 50% and no alarms), yellow (pressure between 36 and 50%) or red (below 36% or alarms are active).
- X 16. Power module shall be equipped with dual sound emitters; sound emitters shall perform at minimum 100 dBA in room temperature.
- X 17. PASS device shall be capable of storing up to 36 hours of use information in event log form that are generated each time SCBA is pressurized. Event logs must indicate on/off cycles, alarms, alarm reset, and tagging events.
- X 18. PASS device shall be capable of storing periodic logs. Periodic logs must indicate cylinder pressure for each SCBA pressurization stored at 30-second intervals.
- X 19. PASS device's event and periodic logs shall provide ability to download to personal computer for maintenance records or for use in incident investigations.
- X 20. PASS device shall be immune to radio frequency interference (RFI) and must function properly in close proximity of fire service hand-held radios.
- X 21. PASS device shall have optional time-remaining display. Time remaining function must update calculations every 30 seconds based upon user's previous three minutes of air consumption. Initial calculation will appear after three minutes. Calculations can be made to zero pressure, low pressure alarm or medium pressure alarm.
- X 22. PASS device shall employ gasket perimeter seal to provide highest protection level against water ingress, while providing ability to upgrade or repair electronics.
- X 23. PASS device shall be capable of electronically storing user's name into memory via ID tag.
- X 24. PASS device shall be removable with no more than two screws.
- X 25. Control module shall have service mode that provides ability to see number of hours used, connect to PC and firmware versions.
- X 26. Control module shall incorporate rubber boot for added protection and is to be replaceable.

### **Speaker Module**

- X 1. Speaker module shall provide amplified speech that removes inhalation breath noise.
- X 2. Speaker module shall provide at minimum, 70 dBA output.
- X 3. Speaker module shall turn on and off with PASS device.
- X 4. Speaker module shall be powered by central power system.
- X 5. Speaker module shall be positioned on chest and attached to shoulder straps.
- X 6. Speaker module shall be capable of being mounted on either left or right shoulder strap.
- X 7. Speaker module shall easily be attached and removed without special tools.
- XS 8. Speaker module shall have light to indicate that device is powered on.
- X 9. Speaker module shall have on/off button to allow user to manually power off as needed.

### **Carrier and Harness**

- X 1. Shoulder harness shall have separate left and right pads for easier and less costly replacement.
- X 2. Shoulder harness shall have retro-reflective markings for better visibility within low light conditions.
- X 3. Shoulder harness shall have localized friction pads on shoulders to prevent slippage.
- X 4. Shoulder harness shall be available in standard and serviceable tunnel.
- X 5. Shoulder harness shall have improved color stability up to 600°F.
- X 6. Shoulder harness shall be capable of washing at least 40 times while maintaining color fastness.
- X 7. Shoulder harness shall have chest strap.
- X 8. Harness design shall have Kevlar webbing.
- X 9. Shoulder harness shall have accessory attachment point available for facepiece or pouch and can be easily moved from one shoulder strap to the other.
- X 10. Shoulder harness shall differentiate pad inside from pad outside by color; pad inside is grey and outside is black.
- X 11. Waist pad shall be Adjustable swiveling – standard pad attached to metal bracket that has three positions and automatically centers.
- X 12. Adjustable swiveling waist pad shall be one-handed operation and can be performed while on user's back.
- X 13. Backplate shall have two side handles and one top handle that are accessible with gloved hand.
- X 14. Backplate side handles shall be capable of 500 lbs. of static force.
- X 15. Backplate top handle shall be capable of 1000 lbs. of static force.
- X 16. Backplate cylinder band shall be metal.
- X 17. Waist pad shall be of rigid construction to allow for easy donning and support.
- X 18. Waist straps shall be double-pull forward design.
- X 19. Harness design shall have regulator keeper for storage that can be attached to waist strap or chest strap.
- X 20. Regulator keeper shall allow regulator to be connected at any angle.

### **Power Source**

- X 1. All components of the SCBA must be powered from single power source.
- X 2. Power source must be rechargeable.
- X 3. Rechargeable battery must weigh no more than 1lb.
- X 4. Rechargeable battery must recharge from full discharge in less than 7 hours.
- X 5. Rechargeable battery recharge temperature range must fall between 32°F and 104°F.
- X 6. Rechargeable battery will have full charge capabilities for no less than 300 cycles.
- X 7. Rechargeable battery Charger must be a smart charger which will rapid charge, analyze condition, and switch to trickle charge mode when charge is complete.
- X 8. Rechargeable battery Charger must have charging indication lights.

### **Upgradeability**

X 1. Must be Bluetooth® enabled.

X 2. Must have the ability to upgrade standard control module to integrated thermal imaging camera control module.

**MSA – The Safety Company**

## **MSA G1 SCBA**

### **Limited Warranty and Terms of Sale**

**Express Warranty** — MSA - The Safety Company (MSA) warrants MSA G1 SCBA (SCBA) to be free from defects in materials and/or faulty workmanship for a period of fifteen (15) years from the date of sale by MSA. This warranty applies to all components\* of the SCBA including all accessories and optional equipment purchased and supplied at the time of the original sale. MSA's obligation under this warranty is limited to the repair or replacement, at MSA's option, of the SCBA or components shown to be defective in either workmanship or materials.

No agent, employee or representative of MSA may bind MSA to any affirmation, representation or modification of the warranty concerning the goods sold under this contract.

MSA shall be released from all obligations under this warranty in the event that repairs or modifications are made by persons other than its own or authorized service personnel, or if the warranty claim results from accident, alteration, misuse, or abuse.

\*This warranty expressly excludes the G1 SCBA Integrated Thermal Imaging Camera. For warranty information regarding the G1 SCBA Integrated Thermal Imaging Camera please see the *G1 SCBA Integrated Thermal Imaging Camera Warranty*.

***THIS WARRANTY IS IN LIEU OF ALL OTHER WARRANTEES, EXPRESSED, IMPLIED, OR STATUTORY INCLUDING, BUT NOT LIMITED TO, ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. IN ADDITION, MSA EXPRESSLY DISCLAIMS ANY LIABILITY FOR ECONOMIC, SPECIAL, INCIDENTAL, OR CONSEQUENTIAL DAMAGES IN ANY WAY CONNECTED WITH THE SALE OR USE OF MSA PRODUCTS, INCLUDING, BUT NOT LIMITED TO, LOSS OF ANTICIPATED PROFITS.***



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Cranberry Township, PA 16066  
Phone 724-776-8600  
www.MSAFire.com

Fire Service Customer Service Center  
Phone 1-877-MSA-FIRE  
Fax 1-800-967-0398

MSA Canada  
Phone 1-800-672-2222  
Fax 1-800-967-0398

MSA Mexico  
Phone 01 800 672 7222  
Fax 52-44 2227 3943

MSA International  
Phone 724-776-8626  
Toll-Free 1-800-672-7777  
Fax 724-741-1553

**MSA**  
The Safety Company

# Firefighting SCBA Approvals & Compliance: NIOSH/NFPA and EN Compared



## Overview

Self-contained breathing apparatus (SCBA) that are manufactured for firefighting applications are certified to safety and health standards worldwide. Regulatory requirements and voluntary standards that are used by many nations as base approvals fall into two major groups, North American and European. These collections of requirements and standards have similarities as well as distinct differences.

This paper discusses key differences and similarities among these SCBA certifications, specifically that firefighting SCBA cannot be labeled as both NIOSH-certified/NFPA-compliant *and* EN-compliant, although a given system and its individual components may pass all test parameters. As a result, manufacturers of firefighting SCBA who wish to sell their products globally face considerable challenges when obtaining approvals.

## NORTH AMERICA: NIOSH/NFPA

In North America, SCBA designed for firefighters are certified by the National Institute for Occupational Safety and Health or **NIOSH**. NIOSH, a U.S. federal agency, conducts research to provide recommendations for work-related injury and illness, with a goal of promoting a healthy and safe workforce. NIOSH is part of the U.S. Centers for Disease Control and Prevention within the U.S. Department of Health and Human Services. NIOSH partners with the Occupational Safety and Health Administration or **OSHA**, part of the U.S. Department of Labor. OSHA develops and enforces workplace safety and health regulations. Per OSHA, NIOSH has the authority for testing and certification of respiratory protective devices per *Code of Federal Regulations or 42 CFR Part 84 Respiratory Protective Devices*.

In addition to NIOSH certification, manufacturers may seek voluntary compliance from the National Fire Protection Association or **NFPA**, an international non-profit advocate that seeks to minimize fire's risk and effects. NFPA publishes more than 300 consensus codes and standards to establish criteria for building, processing, design, service, and installation in the U. S. and globally. *NFPA 1981: Standard on Open-Circuit Self-Contained Breathing Apparatus (SCBA) for Emergency Services*: 2018 is the most recent version concerning SCBA compliance. At times, NFPA and NIOSH issue joint certification of SCBA and specific components.

42 CFR Part 84 is the first NIOSH approval NFPA compliant sought for the North American market by firefighting and industrial SCBA manufacturers. This federal regulation provides basic minimum approvals for *complete SCBA systems* (facepiece, regulator, electronics, cylinder, carrier and harness, and associated components) used within immediately dangerous to life or health, or **IDLH** atmospheres in occupational settings. NIOSH does not certify individual SCBA components. NFPA 1981 (voluntary compliance) is an additive standard that pushes firefighting SCBA to a higher performance level; however, SCBA must be 42 CFR Part 84-approved prior to obtaining NFPA 1981 compliance.

*NFPA 1982 Standard on Personal Alert Safety Systems (PASS)-2018* is a separate standard that details design and performance requirements for electronic devices meant to alert those in close proximity as to a *man-down* situation. NFPA 1982 is stand-alone in that it is not required for SCBA to be NFPA 1981-compliant.

SCBA designated for use within chemical, biological, radiological, and nuclear or **CBRN** atmospheres must be both NIOSH 42 CFR Part 84-certified (this approval includes CBRN) and NFPA 1981-compliant.

Manufacturers of high-quality, comprehensive firefighting SCBA for the North American market are likely to seek NIOSH 42 CFR Part 84 approvals, and NFPA 1981 and NFPA 1982 compliance.

**WHEN YOU GO IN, WE GO IN WITH YOU.**

## EUROPE: CEN/EN

The European Committee for Standardization or **CEN**, an international non-profit trade-related association, provides a platform for development of European Standards and other technical specifications. Common European standards reach a large population with reduced development and testing costs. CEN offers voluntary European Standards known as ENs; *EN 136:1998 and EN 137:2007-01* include many CEN SCBA requirements.

CEN is specific as to the exclusion of facepieces from the rest of SCBA assemblies. EN-compliant firefighting SCBA are not approved as systems; rather facepieces are approved per EN 136:1998; other components per EN 137:2007-01 and additional standards. However, SCBA must employ EN 136-compliant facepieces prior to receiving EN 137 certification.

Separation of EN facepiece approval allows compliant facepieces from different manufacturers to be used interchangeably with EN-compliant SCBA that are fitted with standard connections. Specific custom connections that prevent facepiece interchangeability may also be EN-approved.

Allowing facepiece interchangeability under EN has obvious advantages regarding personal preference, cost and flexibility. However, amenities and conveniences offered by components available only within custom connection systems may outweigh other considerations. The distinction of SCBA approval granted to complete systems compared to those with separate facepiece and assembly approvals necessitates that a given SCBA, despite achieved performance, cannot be labeled as approved/compliant in North America and in Europe.

## ADDITIONAL DISTINCTIONS

### Facepiece Tests

North American and European facepiece test types are similar, although NFPA test parameters may be more stringent. NFPA radiant heat testing, the load applied to facepieces, is nearly twice the kilowatt level of EN, although with lesser load duration. Full facepieces tested to EN 136 fall into three categories depending upon their intended use; some are restricted as to metal content.

### SCBA Assembly Construction Materials

NIOSH requirements for metals used in SCBA construction are less specific than are EN requirements, as NIOSH's emphasis concerns primarily weight reduction. Most metal used in NIOSH-approved SCBA component housing is anodized aluminum, as NIOSH's weight requirement is equal to or less than 16 kilograms. This requirement results in a weight reduction of one-third as compared to that of EN requirements.

EN lists specific allowable metals and alloys to be used for construction of exposed components, a legacy requirement concerning potential spark generation. Required metal content results in weight requirement of 18 kg, a difference of more than 4 pounds compared to NIOSH-certified SCBA. EN prohibits light metals and accordingly must allow for more weight when compared to the North American 16 kg requirement.

### Pressure Vessels (Cylinders)

NIOSH uses Compressed Gas Association or CGA-required male cylinder threading. Cylinders are tested and approved to rated service time and pressure, typically in 30-, 45- and 60-minute service times. EN requires female cylinder threading, with cylinders approved to capacity (water volume) rather than duration, to pressures of 200 or 300 *bar*. Cylinder inlet and outlet connections must comply with EN 144-1 (inlet connection) and EN 144-2 (outlet connection) requirements. In addition, NIOSH requires a cylinder pressure gauge whereas EN does not; a pressure gauge is optional in Europe.

**Pressure Indication**

North American pressure indication requirements apply to both the pressure vessel and user-visible pressure gauge. NIOSH-approved pressure indicators must offer gauge face displays that provide pressure reading in pounds per square inch gauge, or *psig*, or fractions of total pressure vessel capacity. Both NIOSH and NFPA require a pressure relief device as well as a pressure gauge. NFPA requires inclusion of a heads-up display, or HUD, to indicate estimated remaining time, and a redundant pressure display such as an analog chest gauge.

Pressure indication requirements for EN apply to the user's visible pressure gauge. EN pressure indicators must provide discrete, numeric pressure values within 10 bar increments. Pressure relief valve (in most cases), redundant pressure display and HUD are optional components and are offered as accessories; however these components must adhere to EN requirements if used.

**Intrinsic Safety**

NIOSH does not require SCBA to be certified as intrinsically safe; however in North America, UL 913 approval is required for NFPA-compliance. EN's intrinsic safety requirement is more stringent than that of UL, in that SCBA must meet ATEX EEx ia IIc T4 for intrinsic safety certification.

**Test Parameter Comparison**

As mentioned earlier, SCBA manufactured for North American or European markets may undergo similar tests, although some test parameters may vary significantly. A brief comparison is noted in the chart below.

**Conclusion**

North American and European SCBA approvals differ due to several key distinctions as well as a large number of lesser considerations. As firefighting SCBA cannot be labeled as both NIOSH-approved/NFPA-compliant and EN-compliant, North American manufacturers seeking EN certification to sell their products worldwide must either allow facepiece interchangeability or sell complete SCBA systems fitted with custom connections.

**SCBA Testing Comparison**

TESTS	NIOSH/NFPA	CEN/EN
GENERAL OPERATING TEMPERATURE RANGE	-25°F to 160°F	-30°C to 60°C (-22°F to 140°F)
RADIANT HEAT EXPOSURE	15 kW/m <sup>2</sup> for 5 minutes	8 kW/m <sup>2</sup> for 20 minutes or until visibility is clearly impaired plus an additional minute
HEAT AND FLAME CONDITIONING TEMPERATURE AND DURATION	203°F for 15 minutes, and 500°F for 5 minutes	90°C for 15 minutes (194°F)
HEAT AND FLAME ALLOWABLE AFTER-FLAME DURATION	2.2 seconds	5 seconds



Note: This Bulletin contains only a general description of the products shown. While product uses and performance capabilities are generally described, the products shall not, under any circumstances, be used by untrained or unqualified individuals. The products shall not be used until the product instructions/user manual, which contains detailed information concerning the proper use and care of the products, including any warnings or cautions, have been thoroughly read and understood. Specifications are subject to change without prior notice.

MSA operates in over 40 countries worldwide. To find an MSA office near you, please visit [MSAsafety.com/offices](https://www.MSAfire.com/offices).

## City, Village, and Township Revenue Sharing and County Incentive Program Certification

Issued under authority of 2021 Public Act 87. Filing is mandatory to qualify for payments.

Each city/village/township/county applying for City, Village, and Township Revenue Sharing or County Incentive Program payments must:

1. Certify to the Michigan Department of Treasury (Treasury) that the local unit listed below has produced and made available to the public a Citizen's Guide, a Performance Dashboard, a Debt Service Report, and a Projected Budget Report as required by 2021 Public Act 87. The local unit must include in any mailing of general information to its citizens, the Internet website address or the physical location where all the documents are available for public viewing in the clerk's office.
2. Submit to Treasury a Citizen's Guide, a Performance Dashboard, a Debt Service Report, and a Projected Budget Report.

This certification, along with a Citizen's Guide, a Performance Dashboard, a Debt Service Report, and a Projected Budget Report, **must be received by December 1, 2021**, (or the first day of a payment month) in order to qualify for that month's payment. Postmark dates will not be considered. For questions, call 517-335-7484.

PART 1: LOCAL UNIT INFORMATION			
Local Unit Name City of Joensville		Local Unit County Name Hillsdale	
Local Unit Code 30-2015		Contact E-Mail Address jgray@joensville.org	
Contact Name Jeff Gray	Contact Title City Manager	Contact Telephone Number (517) 849-2104	Extension
Website Address, if reports are available online www.joensville.org		Current Fiscal Year End Date 6/30/2022	
PART 2: CITIZEN'S GUIDE			
Check any of the following that apply:			
<input checked="" type="checkbox"/> The local unit has elected to use Treasury's online Citizen's Guide to comply with the legislative requirements. Therefore, a copy of the Citizen's Guide will not be submitted to Treasury.			
<input checked="" type="checkbox"/> The local unit does not have any unfunded liabilities (pensions or other postemployment benefits (OPEB)).			
PART 3: CERTIFICATION			
<i>In accordance with 2021 Public Act 87, the undersigned hereby certifies to Treasury that the above mentioned local unit 1) has produced a Citizen's Guide, a Performance Dashboard, a Debt Service Report, and a Projected Budget Report and 2) will include in any mailing of general information to our citizens, the Internet website address or the physical location where all the documents are available for public viewing in the clerk's office. The Citizen's Guide, Performance Dashboard, Debt Service Report, and Projected Budget Report are attached to this signed certification, unless otherwise noted in Part 2.</i>			
Chief Administrative Officer Signature (as defined in MCL 141.422b)		Printed Name of Chief Administrative Officer (as defined in MCL 141.422b) Jeffrey M. Gray	
Title City Manager		Date 11/22/2021	

Completed and signed form (including required attachments) should be e-mailed to: [TreasRevenueSharing@michigan.gov](mailto:TreasRevenueSharing@michigan.gov). If you are unable to submit via e-mail, fax to 517-335-3298 or mail the completed form and required attachments to:

Michigan Department of Treasury  
Revenue Sharing and Grants Division  
PO Box 30722  
Lansing MI 48909

TREASURY USE ONLY		
CVTRS/CIP Eligible Y N	Certification Received	Citizen's Guide Received
Performance Dashboard Received	Debt Service Report Received	Projected Budget Report Received
Final Certification	CVTRS/CIP Notes	



City of  
Jonesville

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## News & Information

### ACCEPTING PROPOSALS - FORMER KLEIN TOOL BUILDING

The City of Jonesville (City) and the Jonesville Downtown Development Authority (DDA) are accepting sealed proposals for the “Chicago Street Riverfront Redevelopment.”

- [Click here for Committee Review of Development Proposals Press Release](#)
- [Click here for more information and to learn how to submit a proposal.](#)
- [Click here for Open House Press Release.](#)
- [Click here for the Open House Public Notice.](#)

### COUNCIL UPDATED ABOUT CITY HALL REPAIRS

City Manager Jeff Gray provided an update to the Jonesville City Council about the status of repairs to City Hall at their regular meeting on Wednesday night. Contractors placed a temporary roof on the building immediately following storm damage in August. Crews were back on site late in the week to install a permanent roof.

[Click here for full Press Release.](#)

## Quick Links

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[Code of Ordinances and Charter](#)  
[Zoning Ordinance](#)  
[City Maps](#)  
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[Public Hearing Notices](#)  
[Pending Ordinances](#)  
[Municipal Dashboard & CVTRS](#)  
[FOIA - Freedom of Information Act](#)



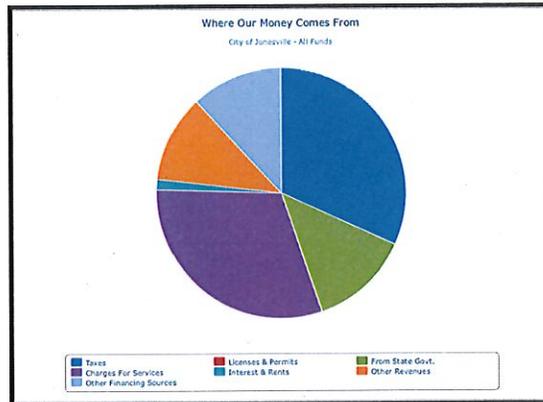
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## Municipal Dashboard and CVTRS Information

For Fiscal Year 2022, the Michigan Legislature is continuing the City, Village, and Township Revenue Sharing (CVTRS) program (a simplified version of the Economic Vitality Incentive Program (EVIP)). These programs replace the statutory revenue sharing program for eligible cities, villages and townships. To qualify for the CVTRS payments, eligible local units must certify and submit to the Department of Treasury by December 1, 2021 that the following have been made available to the public: 1) a citizen’s guide to our most recent local finances; 2) a performance dashboard; 3) a debt service report; and 4) a projected budget report of revenues and expenditures comparing the current fiscal year with next fiscal year. This information is included for public review below.



- [Municipal Dashboard - Click Here](#)
- [Financial Summary - Click Here](#)
- [Performance Data - Click Here](#)

### Current Fiscal Year Reports:

[City of Jonesville Fiscal Year 2023 Budget Projection Report](#)

[City of Jonesville Fiscal Year 2022 Debt Requirement Schedule](#)

### Municipal Financial Summary



#### MI Community Financial Dashboard

The MI Community Financial Dashboard is provided by the Michigan Department of Treasury using data collected off the Annual Financial Report (F65) submitted by local units of government.

[Click here to view Municipal Financial Data from the State of Michigan](#)

### Welcome

Welcome to BS&A Online, powered by BS&A Software. This page is filled with customizable widgets that allow you to interact with the BS&A data provided by the online and desktop applications.

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### Weather Forecast

Forecast For: [Jonesville, MI](#)



45°F

Current: Mostly Cloudy  
Wind: 8 mph South  
Humidity: 57

Thursday    Friday    Saturday    Sunday



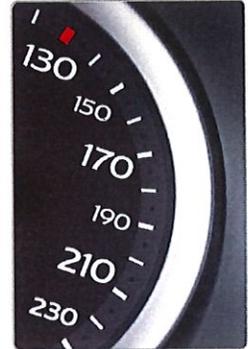
Mostly Cloudy    Partly Sunny    Sunny    Sunny

43° | 26°    47° | 32°    50° | 38°    56° | 44°

### Municipal Performance Dashboard

#### Municipal Performance Dashboard

The Municipal Performance Dashboard includes financial and operating measures important to the government and its citizens. This data includes a current and prior year overview comparison as well as charts and graphs that allow you to view trends over multiple years. Areas of focus include the following:



- > Fiscal Stability
- > Economic Strength
- > Public Safety
- > Quality of Life

[Click here to view the Municipal Performance Dashboard](#)

**\*\*Disclaimer:** BS&A Software provides BS&A Online as a way for municipalities to display information online and is not responsible for the content or accuracy of the data herein. This data is provided for reference only and WITHOUT WARRANTY of any kind, expressed or inferred. Please contact your local municipality if you believe there are errors in the data.

## Municipal Performance Dashboard

### Fiscal Stability

	2020	2021	Progress
Annual general fund expenditures per capita <i>Notes: 2021: Downtown traffic signals/new server 2020: Police Dept computers/equipment/improvements, Fire Dept equipment, pave Cemetery drives, etc.</i>	\$485	\$628	↑
Fund balance as a percent of annual general fund expenditures	153.1%	127.9%	↓
Unfunded other post employment benefits (OPEB) liability as a percent of annual general fund revenue <i>Notes: 2020: No post-employment benefits are offered to retirees.</i>	0%	0%	→
Debt burden per capita <i>Notes: 2021: \$303,668 2020: \$494,178</i>	\$219	\$134	↓
Percentage of road funding provided by the general fund	0.0%	0.0%	→
Ratio of pensioners to employees	0.00	0.00	→
Number of services delivered via cooperative venture	9	9	→

### Economic Strength

	2020	2021	Progress
Percent of community with access to high speed broadband	100%	100%	→
Percent of community age 25+ with a Bachelor Degree or higher	14%	14%	→
Average age of critical infrastructure (years)	25.0	25.0	→

### Quality of Life

	2020	2021	Progress
Miles of sidewalks and non-motorized trails per mile of local roads	0.7	0.7	→
Percent of general fund budget committed to arts, culture and recreation <i>Notes: 2021: \$14,975 COVID-19 Pandemic 2020: \$25,544</i>	2%	1%	↓
Acres of park per thousand residents	3.5	3.5	→
Percent of community with curbside recycling	100%	100%	→

### Public Safety

	2019	2020	Progress
Violent crimes per thousand <i>Notes: 2020: 7 2019: 7</i>	3.1	3.1	→
Property crimes per thousand <i>Notes: 2020: 130 2019: 101</i>	45	58	↑
Traffic injuries or fatalities <i>Notes: 2020: 6 total injuries or fatalities reported 2019: 21 total injuries/fatalities reported</i>	21	3	↓

- ↓ Trend is down, performance improving
 ↑ Trend is up, performance improving
- ↓ Trend is down, performance declining
 ↑ Trend is up, performance declining
- ↓ Trend is down, performance neutral
 ↑ Trend is up, performance neutral
- ↔ Trend is neutral, performance neutral \* 1.0% threshold is allowed

**\*\*Disclaimer:** BS&A Software provides BS&A Online as a way for municipalities to display information online and is not responsible for the content or accuracy of the data herein. This data is provided for reference only and WITHOUT WARRANTY of any kind, expressed or inferred. Please contact your local municipality if you believe there are errors in the data.

## Debt Service Requirements

Local Government Name: CITY OF JONESVILLE  
 Local Unit Code: 302015  
 Current Fiscal Year End Date: 30-Jun-22

2008 CAPITAL IMPROVEMENT (LTGO) BONDS (LOCAL - EAST ST)  
 Paid through State shared revenue and property taxes  
 6/19/2008  
 \$700,000

Years Ending	Principal	Interest	Int Rate	Total
6/30/2022	\$ 60,000	\$ 5,820	4.8%	\$ 65,820
6/30/2023	\$ 60,000	\$ 2,940	4.9%	\$ 62,940
<b>Totals</b>	<b>\$ 120,000</b>	<b>\$ 8,760</b>		<b>\$ 128,760</b>

2012 DOWNTOWN DEVELOPMENT BONDS (LTGO)  
 Paid through property tax revenue  
 5/16/2012  
 \$550,000

Years Ending	Principal	Interest	Int Rate	Total
6/30/2022	\$ 52,000	\$ 6,322	3.8%	\$ 58,322
6/30/2023	\$ 54,000	\$ 4,346	3.9%	\$ 58,346
6/30/2024	\$ 56,000	\$ 2,240	4.0%	\$ 58,240
<b>Totals</b>	<b>\$ 162,000</b>	<b>\$ 12,908</b>		<b>\$ 174,908</b>

VILLAGE (CITY) OF JONESVILLE SEWER REFUNDING BONDS  
 Paid through service charge revenue  
 4/14/2014  
 \$3,485,000

Years Ending	Principal	Interest	Int Rate	Total
6/30/2022	\$ 115,000	\$ 111,101	3.000%	\$ 226,101
6/30/2023	\$ 120,000	\$ 107,651	4.000%	\$ 227,651
6/30/2024	\$ 125,000	\$ 102,851	4.000%	\$ 227,851
6/30/2025	\$ 125,000	\$ 97,851	4.000%	\$ 222,851
6/30/2026	\$ 130,000	\$ 92,851	4.000%	\$ 222,851
6/30/2027	\$ 140,000	\$ 87,651	4.000%	\$ 227,651
6/30/2028	\$ 145,000	\$ 82,051	4.000%	\$ 227,051
6/30/2029	\$ 150,000	\$ 76,251	4.000%	\$ 226,251
6/30/2030	\$ 155,000	\$ 70,251	4.000%	\$ 225,251
6/30/2031	\$ 160,000	\$ 64,051	4.000%	\$ 224,051
6/30/2032	\$ 170,000	\$ 57,651	4.150%	\$ 227,651
6/30/2033	\$ 175,000	\$ 50,596	4.150%	\$ 225,596
6/30/2034	\$ 185,000	\$ 43,334	4.150%	\$ 228,334
6/30/2035	\$ 190,000	\$ 35,656	4.375%	\$ 225,656
6/30/2036	\$ 200,000	\$ 27,344	4.375%	\$ 227,344
6/30/2037	\$ 210,000	\$ 18,594	4.375%	\$ 228,594
6/30/2038	\$ 215,000	\$ 9,406	4.375%	\$ 224,406
<b>Totals</b>	<b>\$ 2,710,000</b>	<b>\$ 1,135,144</b>		<b>\$ 3,845,144</b>

## Debt Service Requirements

Local Government Name: CITY OF JONESVILLE  
 Local Unit Code: 302015  
 Current Fiscal Year End Date: 30-Jun-22

CITY OF JONESVILLE WATER BONDS  
 Paid through service charge revenue  
 5/28/2019  
 \$2,765,000

Years Ending	Principal	Interest	Int Rate	Total
6/30/2022	\$ 38,000	84,125	3.125%	\$ 122,125
6/30/2023	\$ 39,000	82,938	3.125%	\$ 121,938
6/30/2024	\$ 40,000	81,719	3.125%	\$ 121,719
6/30/2025	\$ 42,000	80,469	3.125%	\$ 122,469
6/30/2026	\$ 43,000	79,156	3.125%	\$ 122,156
6/30/2027	\$ 44,000	77,813	3.125%	\$ 121,813
6/30/2028	\$ 46,000	76,438	3.125%	\$ 122,438
6/30/2029	\$ 47,000	75,000	3.125%	\$ 122,000
6/30/2030	\$ 49,000	73,531	3.125%	\$ 122,531
6/30/2031	\$ 50,000	72,000	3.125%	\$ 122,000
6/30/2032	\$ 52,000	70,438	3.125%	\$ 122,438
6/30/2033	\$ 53,000	68,813	3.125%	\$ 121,813
6/30/2034	\$ 55,000	67,156	3.125%	\$ 122,156
6/30/2035	\$ 57,000	65,438	3.125%	\$ 122,438
6/30/2036	\$ 58,000	63,656	3.125%	\$ 121,656
6/30/2037	\$ 60,000	61,844	3.125%	\$ 121,844
6/30/2038	\$ 62,000	59,969	3.125%	\$ 121,969
6/30/2039	\$ 64,000	58,031	3.125%	\$ 122,031
6/30/2040	\$ 66,000	56,031	3.125%	\$ 122,031
6/30/2041	\$ 68,000	53,969	3.125%	\$ 121,969
6/30/2042	\$ 70,000	51,844	3.125%	\$ 121,844
6/30/2043	\$ 72,000	49,656	3.125%	\$ 121,656
6/30/2044	\$ 75,000	47,406	3.125%	\$ 122,406
6/30/2045	\$ 77,000	45,063	3.125%	\$ 122,063
6/30/2046	\$ 79,000	42,656	3.125%	\$ 121,656
6/30/2047	\$ 82,000	40,188	3.125%	\$ 122,188
6/30/2048	\$ 84,000	37,625	3.125%	\$ 121,625
6/30/2049	\$ 87,000	35,000	3.125%	\$ 122,000
6/30/2050	\$ 90,000	32,281	3.125%	\$ 122,281
6/30/2051	\$ 93,000	29,469	3.125%	\$ 122,469
6/30/2052	\$ 95,000	26,563	3.125%	\$ 121,563
6/30/2053	\$ 98,000	23,594	3.125%	\$ 121,594
6/30/2054	\$ 102,000	20,531	3.125%	\$ 122,531
6/30/2055	\$ 105,000	17,344	3.125%	\$ 122,344
6/30/2056	\$ 108,000	14,063	3.125%	\$ 122,063
6/30/2057	\$ 111,000	10,688	3.125%	\$ 121,688
6/30/2058	\$ 115,000	7,219	3.125%	\$ 122,219
6/30/2059	\$ 116,000	3,625	3.125%	\$ 119,625
<b>Totals</b>	<b>\$ 2,692,000</b>	<b>\$ 1,943,344</b>		<b>\$ 4,635,344</b>

# Projected Budget Report

Local Government Name: CITY OF JONESVILLE  
 Local Unit Code: 30-2015  
 Current Fiscal Year End Date: 30-Jun-22  
 Fund Name: GENERAL FUND

REVENUES	Fiscal Year 2022	Percent Change	Fiscal Year 2023	Assumptions
Property Taxes	\$ 763,642	1 %	\$ 771,278	Historical trend
Other Taxes	\$ 2,000	-	\$ 2,000	
State Revenue Sharing	\$ 240,214	1 %	\$ 242,616	Historical trend
Charges for Services	\$ 59,550	1 %	\$ 60,146	Historical trend
Recreation	\$ 22,500	1 %	\$ 22,725	Based on fees and participation
Cemetery/Freedom Memorial	\$ 22,500	-	\$ 25,000	Historical trend
Fines & Fees	\$ 35,600	-	\$ 35,600	Historical trend
Licenses & Permits	\$ 3,070	-	\$ 3,070	Historical trend
Interest and Rents	\$ 3,000	-	\$ 500	Historical trend
Grant Revenues	\$ 172,821	-	\$ -	FEMA Grant
Other Revenues	\$ 2,000	-	\$ 2,000	Freedom Memorial
Interfund Transfers (In)	\$ 246,370	1 %	\$ 248,834	Historical trend
<b>Total Revenues</b>	<b>\$ 1,573,267</b>		<b>\$ 1,413,769</b>	
<b>EXPENDITURES</b>				
City Council	\$ 24,600	1 %	\$ 24,846	Historical trend
City Manager	\$ 117,942	2 %	\$ 120,301	Historical trend
Elections	\$ 100	-	\$ 2,000	August/November elections
General Office	\$ 230,725	2 %	\$ 235,340	Historical trend
Board of Review	\$ 875	-	\$ 875	Historical trend
Treasurer	\$ 3,250	-	\$ 3,250	Historical trend
Assessor	\$ 22,100	-	\$ 22,100	Historical trend
Data Processing/Computer Dept	\$ 22,350	1 %	\$ 15,000	Historical trend
City Hall	\$ 44,777	1 %	\$ 20,000	No capital improvements
Cemetery	\$ 69,073	-	\$ 69,073	No capital improvements
Freedom Memorial	\$ 1,900	-	\$ 1,900	Historical trend
Police Department	\$ 317,116	2 %	\$ 323,458	Historical trend
Fire Department	\$ 317,977	1 %	\$ 132,560	No capital improvements
Planning & Zoning Commissions	\$ 11,596	1 %	\$ 11,712	Historical trend
Parking Lots	\$ 13,990	1 %	\$ 14,130	Historical trend
Sidewalks	\$ 1,430	1 %	\$ 1,444	Historical trend
Department of Public Works	\$ 18,420	2 %	\$ 18,788	Historical trend
Street Lighting	\$ 33,000	1 %	\$ 35,000	No additions
Sanitary Land Fill	\$ 8,115	1 %	\$ 8,196	Historical trend
Recreation Department	\$ 44,865	1 %	\$ 45,314	Based on participation
Parks	\$ 14,975	1 %	\$ 15,125	Historical trend
Rail Trail	\$ 7,395	1 %	\$ 7,469	Historical trend
Fringe Benefits	\$ 32,820	2 %	\$ 33,476	DPW paid time off
Insurance	\$ 16,000	1 %	\$ 16,160	Historical trend
Contributions to Major/Local Streets	\$ 219,000	1 %	\$ 221,190	Property taxes
<b>Total Expenditures</b>	<b>\$ 1,594,391</b>		<b>\$ 1,398,707</b>	
<b>Net Revenues (Expenditures)</b>	<b>\$ (21,124)</b>		<b>\$ 15,062</b>	
<b>Beginning Fund Balance</b>	<b>\$ 1,349,782</b>		<b>\$ 1,328,658</b>	
<b>Ending Fund Balance</b>	<b>\$ 1,328,658</b>		<b>\$ 1,343,720</b>	



## MEMORANDUM

TO: City Council

FROM: Jeffrey M. Gray, City Manager

DATE: October 15, 2021

SUBJECT: City Council Committee Appointments

At the September 15<sup>th</sup> regular meeting, staff was asked to provide a summary of Council appointments to boards and committees. The following provides that summary, broken into categories of City Council Subcommittees, Council representation on City Boards and Committees, and Council representation on Outside Boards.

### **CITY COUNCIL SUBCOMMITTEES**

These are subcommittees of the City Council that consist of less than a quorum of Council. They meet for the purpose of providing information and/or recommendations for consideration by the Council of the whole regarding their respective topics.

#### **Budget Committee**

Historically has included the Mayor, Mayor Pro Tem, and one other Council member.

##### Members

Gerry Arno, Mayor  
Tim Bowman, Mayor Pro Tem  
Jerry Drake, Council

##### Term

Council Term  
Council Term  
Council Term

#### **Personnel Committee**

Historically has included the Mayor, Mayor Pro Tem, and one other Council member.

##### Members

Gerry Arno, Mayor  
Tim Bowman, Mayor Pro Tem  
Delesha Padula, Council

##### Term

Council Term  
Council Term  
4-Years (ending Nov. 2022)

**CITY BOARDS AND COMMITTEES**

Many of the boards and committees appointed by the City Council include representation by one or more Council members. In some instances, state statute dictates the member and/or term of service.

**Cemetery Committee**

Representative  
Brenda Guyse

Term  
3-Years (ending Nov. 2021)

**Citizenship Committee**

Representatives  
Tim Bowman  
Brenda Guyse  
Andy Penrose

Term  
3-Years (ending Sept. 2022)  
3-Years (ending Sept. 2023)  
3-Years (ending Sept. 2022)

**Downtown Development Authority**

Pursuant to statute (PA 57 of 2018), representative shall be the Mayor or his/her designee.

Representative  
Gerry Arno

Term  
Council Term

**Local Development Finance Authority**

One member of Council, historically the Mayor

Representative  
Gerry Arno

Term  
Council Term

**Planning Commission**

Representative  
Jerry Drake

Term  
3-Year Term (ending Nov. 2022)

**Zoning Board of Appeals**

Representative  
George Humphries, Jr.

Term  
3-Year Term (ending Nov. 2021)

**Redevelopment RFP Committee**

Representatives  
George Humphries, Jr.  
Andy Penrose

Term  
Indefinite (until review is complete)  
Indefinite (until review is complete)

**OUTSIDE BOARDS**

Members of the City Council also serve as City representatives to some Boards that are composed of multiple jurisdictions.

**Headwaters Recreational Authority**

This Authority includes representatives from Fayette Township, City of Hillsdale and Hillsdale Township, along with the City.

Representatives

Gerry Arno

Jerry Drake

Term

Council Term

Council Term

**Region 2 Planning Commission**

This is a regional planning board that includes representatives of municipalities in Hillsdale, Lenawee and Jackson Counties

Representative

Jerry Drake

Term

Council Term

CITY OF JONESVILLE  
REVENUE AND EXPENDITURE REPORT  
PERIOD ENDING 09/30/2021

DESCRIPTION	YTD BALANCE 09/30/2021 NORMAL (ABNORMAL)	2021-22 AMENDED BUDGET	% BDGT USED	COMMENTS
<b>Fund 101 - GENERAL FUND</b>				
<b>TOTAL Revenues</b>	<b>494,912.04</b>	<b>1,573,267.15</b>	<b>31.46%</b>	Property tax collection
<b>Expenditures</b>				
101-CITY COUNCIL	7,486.43	24,600.00	30.43%	Audit progress billing
172-CITY MANAGER	26,439.92	117,942.00	22.42%	
191-ELECTIONS	151.03	100.00	151.03%	August election supplies/meals
218-GENERAL OFFICE	54,559.15	230,725.00	23.65%	
247-BOARD OF REVIEW	174.80	875.00	19.98%	
253-TREASURER	727.65	3,250.00	22.39%	
257-ASSESSOR	5,400.00	22,100.00	24.43%	
258-DATA PROCESSING/COMPUTER DE	2,778.95	22,350.00	12.43%	
265-CITY HALL	11,094.98	44,777.00	24.78%	
276-CEMETERY	32,230.59	69,073.00	46.66%	Cemetery building siding
285-FREEDOM MEMORIAL	352.93	1,900.00	18.58%	
301-POLICE DEPARTMENT	84,592.27	317,115.84	26.68%	Chief Lance retirement
336-FIRE DEPARTMENT	31,484.25	317,977.00	9.90%	
410-PLANNING & ZONING COMMISSION	1,626.83	11,596.00	14.03%	
441-RADIO TOWER PROPERTY	270.90	0.00		To be reclassified
442-PARKING LOTS	1,096.53	13,990.00	7.84%	
443-SIDEWALKS	0.00	1,430.00	0.00%	
444-DEPT. OF PUBLIC WORKS	3,855.05	18,420.00	20.93%	
448-STREET LIGHTING	10,827.15	33,000.00	32.81%	Electricity
526-SANITARY LAND FILL	0.00	8,115.00	0.00%	
751-RECREATION DEPARTMENT	0.00	44,865.00	0.00%	No 2021 recreation season
770-PARKS	6,635.63	14,975.00	44.31%	Pavilion soffit/storm clean up
780-RAIL/TRAIL	1,613.04	7,395.00	21.81%	
858-FRINGE BENEFITS	10,645.03	32,820.00	32.43%	DPW leave time
865-INSURANCE	13,554.00	16,000.00	84.71%	Work Comp/Prop Liab Ins
895-PROMOTIONS	0.00	0.00		
897-OTHER ACTIVITIES	113,470.73	219,000.00	51.81%	Tax revenue to Local Streets
<b>TOTAL Expenditures</b>	<b>421,067.84</b>	<b>1,594,390.84</b>	<b>26.41%</b>	
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>73,844.20</b>	<b>(21,123.69)</b>		

CITY OF JONESVILLE  
REVENUE AND EXPENDITURE REPORT  
PERIOD ENDING 09/30/2021

DESCRIPTION	YTD BALANCE 09/30/2021 NORMAL (ABNORMAL)	2021-22 AMENDED BUDGET	% BDGT USED	COMMENTS
<b>Fund 202 - MAJOR STREETS FUND</b>				
<b>TOTAL Revenues</b>	<b>85,840.54</b>	<b>634,279.19</b>	<b>13.53%</b>	
<b>Expenditures</b>				
451-STREET CONSTRUCTION	67,246.75	450,000.00	14.94%	
465-ROUTINE MAINTENANCE	21,415.89	124,990.00	17.13%	
474-TRAFFIC CONTROL	5.61	4,400.00	0.13%	
478-WINTER MAINTENANCE	0.00	22,915.00	0.00%	
900-ADMINISTRATION	0.00	12,726.00	0.00%	
<b>TOTAL Expenditures</b>	<b>88,668.25</b>	<b>615,031.00</b>	<b>14.42%</b>	
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>(2,827.71)</b>	<b>19,248.19</b>	<b>-14.69%</b>	
<b>Fund 203 - LOCAL STREETS FUND</b>				
<b>TOTAL Revenues</b>	<b>140,326.04</b>	<b>289,390.35</b>	<b>48.49%</b>	Tax revenue from Gen Fund
<b>Expenditures</b>				
451-STREET CONSTRUCTION	5,950.00	0.00		Manhole adjustments
465-ROUTINE MAINTENANCE	20,959.66	80,970.00	25.89%	Storm clean up
474-TRAFFIC CONTROL	255.65	2,314.00	11.05%	
478-WINTER MAINTENANCE	0.00	18,480.00	0.00%	
900-ADMINISTRATION	0.00	129,786.00	0.00%	
<b>TOTAL Expenditures</b>	<b>27,165.31</b>	<b>231,550.00</b>	<b>11.73%</b>	
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>113,160.73</b>	<b>57,840.35</b>	<b>195.64%</b>	
<b>Fund 211 - STATE HIGHWAY FUND</b>				
<b>TOTAL Revenues</b>	<b>7,333.18</b>	<b>35,675.00</b>	<b>20.56%</b>	
<b>Expenditures</b>				
465-ROUTINE MAINTENANCE	3,096.22	12,800.00	24.19%	
474-TRAFFIC CONTROL	27.55	850.00	3.24%	
478-WINTER MAINTENANCE	0.00	9,300.00	0.00%	
900-ADMINISTRATION	711.76	12,724.00	5.59%	
<b>TOTAL Expenditures</b>	<b>3,835.53</b>	<b>35,674.00</b>	<b>10.75%</b>	
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>3,497.65</b>	<b>1.00</b>		

CITY OF JONESVILLE  
REVENUE AND EXPENDITURE REPORT  
PERIOD ENDING 09/30/2021

DESCRIPTION	YTD BALANCE 09/30/2021 NORMAL (ABNORMAL)	2021-22 AMENDED BUDGET	% BDGT USED	COMMENTS
<b>Fund 247 - LOCAL DEVELOPMENT FINANCE AUTHORITY</b>				
<b>TOTAL Revenues</b>	<b>5,674.57</b>	<b>362,175.00</b>	<b>1.57%</b>	
<b>Expenditures</b>				
729-DEVELOPMENT ACTIVITIES	3,798.77	213,375.00	1.78%	
<b>TOTAL Expenditures</b>	<b>3,798.77</b>	<b>213,375.00</b>	<b>1.78%</b>	
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>1,875.80</b>	<b>148,800.00</b>	<b>1.26%</b>	
<b>Fund 248 - DOWNTOWN DEVELOPMENT AUTHORITY</b>				
<b>TOTAL Revenues</b>	<b>5.77</b>	<b>158,250.00</b>	<b>0.00%</b>	
<b>Expenditures</b>				
442-PARKING LOTS	354.82	15,490.00	2.29%	
443-SIDEWALKS	618.01	1,821.00	33.94%	Clean sidewalks
729-DEVELOPMENT ACTIVITIES	3,862.81	50,265.00	7.68%	
733-DOWNTOWN/STREETSCAPE	4,356.86	19,785.00	22.02%	
895-PROMOTIONS	619.10	10,065.00	6.15%	
897-OTHER ACTIVITIES	0.00	56,322.00	0.00%	
<b>TOTAL Expenditures</b>	<b>9,811.60</b>	<b>153,748.00</b>	<b>6.38%</b>	
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>(9,805.83)</b>	<b>4,502.00</b>	<b>-217.81%</b>	
<b>Fund 301 - GENERAL DEBT SERVICE FUND</b>				
<b>TOTAL Revenues</b>	<b>0.00</b>	<b>122,142.00</b>	<b>0.00%</b>	
<b>Expenditures</b>				
907-D.D.A. BOND	0.00	56,322.00	0.00%	
908-LOCAL STREET BOND	0.00	65,820.00	0.00%	
<b>TOTAL Expenditures</b>	<b>-</b>	<b>122,142.00</b>	<b>0.00%</b>	
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>0.00</b>	<b>0.00</b>		

CITY OF JONESVILLE  
REVENUE AND EXPENDITURE REPORT  
PERIOD ENDING 09/30/2021

DESCRIPTION	YTD BALANCE 09/30/2021 NORMAL (ABNORMAL)	2021-22 AMENDED BUDGET	% BDGT USED	COMMENTS
<b>Fund 590 - SEWER SYSTEM FUND</b>				
<b>TOTAL Revenues</b>	<b>201,188.05</b>	<b>845,200.00</b>	<b>23.80%</b>	
<b>Expenditures</b>				
527-SEWAGE DISPOSAL	139,782.77	1,327,216.26	10.53%	
<b>TOTAL Expenditures</b>	<b>139,782.77</b>	<b>1,327,216.26</b>	<b>10.53%</b>	
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>61,405.28</b>	<b>(482,016.26)</b>	<b>-12.74%</b>	
<b>Fund 591 - WATER SUPPLY SYSTEM FUND</b>				
<b>TOTAL Revenues</b>	<b>100,227.05</b>	<b>402,950.00</b>	<b>24.87%</b>	
<b>Expenditures</b>				
536-IRON REMOVAL PLANT	39,971.17	505,679.48	7.90%	
537-WATER DISTRIBUTION SYSTEM	12,347.17	217,660.00	5.67%	
<b>TOTAL Expenditures</b>	<b>52,318.34</b>	<b>723,339.48</b>	<b>7.23%</b>	
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>47,908.71</b>	<b>(320,389.48)</b>	<b>-14.95%</b>	
<b>Fund 661 - MOTOR VEHICLE POOL FUND</b>				
<b>TOTAL Revenues</b>	<b>35,358.16</b>	<b>184,550.00</b>	<b>19.16%</b>	
<b>Expenditures</b>				
270-DPW BUILDING AND GROUNDS	6,176.86	25,473.00	24.25%	
896-MOTOR VEHICLE POOL	18,165.00	505,280.00	3.60%	Carryover dump trk/no fire trk
<b>TOTAL Expenditures</b>	<b>24,341.86</b>	<b>530,753.00</b>	<b>4.59%</b>	
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>11,016.30</b>	<b>(346,203.00)</b>	<b>-3.18%</b>	
<b>Fund 703 - CURRENT TAX FUND</b>				
<b>TOTAL Revenues</b>	<b>84.47</b>	<b>0.00</b>		Interest earnings
<b>TOTAL Expenditures</b>	<b>0.00</b>	<b>0.00</b>		
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>84.47</b>	<b>0.00</b>		
<b>TOTAL REVENUES - ALL FUNDS</b>	<b>1,070,949.87</b>	<b>4,607,878.69</b>	<b>23.24%</b>	
<b>TOTAL EXPENDITURES - ALL FUNDS</b>	<b>770,790.27</b>	<b>5,547,219.58</b>	<b>13.90%</b>	
<b>NET OF REVENUES &amp; EXPENDITURES</b>	<b>300,159.60</b>	<b>(939,340.89)</b>	<b>31.95%</b>	

**\*\*Subject to Approval\*\***

**JONESVILLE CITY COUNCIL  
Minutes of October 20, 2021**

A meeting of the Jonesville City Council was held on Wednesday, October 20, 2021 at the Jonesville Police Department, 116 W. Chicago Street, Jonesville, MI. Mayor Gerry Arno called the meeting to order at 6:30 p.m. Council members present were: Tim Bowman, Jerry Drake, Brenda Guyse, George Humphries Jr, Delesha Padula and Andy Penrose.

Also Present: Manager Gray, Attorney Lovinger, Finance Director Spahr, WWTP Supt. Boyle, Public Safety Director Etter, Public Works Supt. Kyser, Kathy Humphries, Margaret Hughes, Carol Burton, Corey Murray, Dean Adair Sr., Lisa Adair, Dean Adair, Joe Luna, Rick Riggs, Deb Hollister, Dave Betz and Kathy Schmitt.

The Pledge of Allegiance and moment of silence was led by George Humphries Jr.

A motion was made by Andy Penrose and supported by Jerry Drake to approve the agenda as presented with one addition: 6. E Resolution 2021-07 – State Disaster Contingency Fund. All in favor. Motion carried.

Kathy Schmitt, Hillsdale County Commissioner, gave a brief update.

Jerry Drake made a motion and was supported by Brenda Guyse to waive the purchasing policy and to award the contract to the sole-source contractor for the purchase of a Plant Air Unit for the Wastewater Treatment Plant to Griffiths Mechanical in the amount of \$29,135.00. All in favor. Motion carried.

A motion was made by Jerry Drake and supported by Tim Bowman to approve the continued membership with Region 2 Planning Commission (R2PC) and payment of the fiscal year 2021 dues in the amount of \$609.66. All in favor. Motion carried.

Brenda Guyse made a motion and was supported by Delesha Padula to cast the ballot for the proposed candidates for the MML Liability and Property Pool Board of Director's election. All in favor. Motion carried.

Per the Council's request, a list of City Council Committee Appointments was presented to Council. The summary provided a break-down of categories of City Council Subcommittees, Council representation on City Boards and Committees, and Council representation on Outside Boards.

A motion was made by Brenda Guyse and supported by Delesha Padula to approve the Resolution 2021-07 – State Disaster Contingency Fund for reimbursement of fuel and equipment costs and fire department wages for the storm on August 12, 2021 which was declared a State of Emergency. Roll Call Vote: Ayes: Tim Bowman, Jerry Drake, Brenda Guyse, George Humphries Jr., Delesha Padula, Andy Penrose and Gerry Arno. Nays: None. Motion carried.

Brenda Guyse made a motion and was supported by Tim Bowman to approve the minutes of the September 15, 2021 regular meeting. All in favor. Motion carried.

A motion was made by Jerry Drake and supported by Andy Penrose to approve the Accounts Payable for October 2021 in the amount of \$103,478.59. All in favor. Motion carried.

Board and Commission minutes were provided to Council for their review. They included the Jonesville Planning Commission and Region 2 Planning Commission.

Updates were given by Department Heads, Manager Gray and Council.

Mayor Arno adjourned the meeting at 7:06 p.m.

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Cynthia D. Means  
Clerk

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Gerald E. Arno  
Mayor

**\*\*Subject to Approval\*\***

**JONESVILLE CITY COUNCIL  
Special Meeting  
Minutes of November 3, 2021**

A special meeting of the Jonesville City Council was held on Wednesday, November 3, 2021 at the Jonesville Police Department, 116 W. Chicago Street, Jonesville, MI. Mayor Gerry Arno called the meeting to order at 6:30 p.m. Council members present were: Tim Bowman, Jerry Drake, Brenda Guyse, George Humphries Jr, Delesha Padula and Andy Penrose.

Also Present: Manager Gray, Attorney Lovinger, Public Safety Director Etter, Corey Murray, Dean Adair, Lisa Adair, Joe Luna, Rick Riggs, Scott Lucas, Adam Rose, Neil Finegan, Mike Sweeney, and Dave Betz.

The Pledge of Allegiance and moment of silence was led by Delesha Padula.

A motion was made by Brenda Guyse and supported by Jerry Drake to approve the agenda as presented. All in favor. Motion carried.

Manager Gray and Public Safety Director Etter provided information regarding the purchase of a new fire truck, 2021 Fouts 4 Initial Attack Fire Apparatus. This vehicle has been used in the manufacturer's sales demonstrations, has not been used in fire service. The vehicle has approximately 2000 miles and all of the factory warranties will apply. The fire truck is located in Georgia with the manufacturer. The vehicle will exceed the amount budgeted for the truck replacement, but there are sufficient funds in the Fire Equipment Reserve. Various questions were asked by Council.

A motion was made by Andy Penrose and supported by Jerry Drake to approve the purchase of the 2021 Fouts 4 Initial Attack Fire Apparatus in the amount of \$238,000. All in favor. Motion carried.

Mayor Arno adjourned the meeting at 7:01 p.m.

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Cynthia D. Means  
Clerk

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Gerald E. Arno  
Mayor

<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
AMERICAN COPPER & BRASS, LLC	CEMETERY - POLE BARN LIGHT	401.09
APOLLO FIRE EQUIPMENT CO.	JFD - LEATHER HELMET FRONT	48.00
	JFD - FIRE HOOD	58.96
		106.96
BAKER, VICKI/B & B CLEANING,	CLEANING SERVICES	600.00
BRINER OIL CO., INC.	MVP - OIL/ACCT #26	730.95
	JFD - GASOLINE/ACCT #25	159.88
	MVP - BULK TANK	269.00
		1,159.83
BS&A SOFTWARE	ASSESSING SOFTWARE SUPPORT FEE	787.00
BUTTERS EXCAVATING & LAWN CARE	CEMETERY MAINT/SEXTON SERVICES	10,188.00
CLEAR VIEW B.R. LLC	JPD - OUTSIDE WINDOW CLEANING	15.00
CONSUMERS ENERGY	CEMETERY ELECTRICITY	43.19
	IRON REMOVAL PLANT ELECTRICITY	1,284.83
	DDA BUILDING ELECTRICITY	418.50
		1,746.52
CURRENT OFFICE SOLUTIONS	WWTP - COPIER SERVICE	62.50
	COPIER MAINTENANCE	16.60
	OFFICE SUPPLIES	32.67
		111.77
DMCI BROADBAND, LLC	WATER TOWER INTERNET SERVICE	592.98
	IRON REMOVAL PLANT INTERNET SERVICE	592.98
		1,185.96
D-P EQUIPMENT CO.	MVP - VEHICLE REPAIR	320.31
ETTER, KURT	MILEAGE/NEGOTIATOR SCHOOL	268.80
GRIFFITHS MECH CONTRACTING,	IWWTP - MAKE-UP AIR UNIT	20,395.00
HEAD ILENE	UB refund for account: 000268-01	28.75
HUGHES, ED	WASTEWATER CLASS	136.64
HYDROCORP, INC	WATER - CROSS CONNECTION PROGRAM	520.00
I.T. RIGHT	WWTP - NEW COMPUTER SOFTWARE	249.00
IDEXX DISTRIBUTION CORP.	WWTP - SUPPLIES	2,660.85
JONESVILLE HARDWARE	SUPPLIES/REPAIRS	70.27
JONESVILLE LUMBER	MVP - TOOLS/JPD - REPAIRS	41.35
JONESVILLE, CITY OF	CITY HALL WATER/SEWER	49.53
	JFD WATER/SEWER	190.96
	JPD - WATER/SEWER	49.53
	DPW WATER/SEWER	49.53
	WWTP WATER/SEWER	247.12
	WRIGHT ST PARK WATER/SEWER	51.19
		637.86
KEN STILLWELL FORD-MERCURY, IJPD	- OIL CHANGE/2021 FORD	41.98
LEININGER, DEAN/DBA MR STUMP	CST HWY/CEMETERY - STUMP GRINING	1,200.00
LEISING SCOTT & JENNIFER	UB refund for account: 000560-02	63.91
LOVINGER & THOMPSON, P.C.	LEGAL FEES	92.50
MCGOWAN ELECTRIC SUPPLY, INC.	DDA - DECORATIVE STREETLIGHT BULBS	214.56
MICHIGAN GAS UTILITIES	IRON REMOVAL PLANT GAS SERVICE	50.91
	JFD GAS SERVICE	44.91
	JPD GAS SERVICE	38.31
	GAS LIGHT SERVICE	56.71
	DPW GAS SERVICE	38.31
	CITY HALL GAS SERVICE	43.15
	WWTP GAS SERVICE	591.83
		864.13
MICHIGAN LAWN & LANDSCAPE	MOWING/LEAF PICK UP SERVICES	2,516.96
MICHIGAN MUNICIPAL LEAGUE	CDL CONSORTIUM	480.00
MML WORKERS COMPENSATION FUN	WORK COMP QUARTERLY INVOICE	2,526.00
MYSTIC CAR CARE	JPD - TINT FRONT DOOR	328.00
NSI LAB SOLUTIONS	WATER - TESTING	129.00
PERFORMANCE AUTOMOTIVE	MVP - SUPPLIES/REPAIRS	1,121.48
POSTMASTER	POSTAGE - WATER/SEWER BILLS	278.05
RIGGS, RICK	JFD - HOSE TESTER	121.66
SHARE CORPORATION	MVP - SMALL TOOLS	250.99
STATE OF MICHIGAN	WATER - WSSN FEE	1,340.28

11/10/2021  
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DB: Jonesville

CITY OF JONESVILLE  
INVOICE APPROVAL LIST

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11/18/2021

<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
SUPERFLEET MASTERCARD PROGRAM	GASOLINE	980.71
THOMPSON ROBERTS AGENCY	JFD - INSURANCE RENEWAL	636.41
TRACTOR SUPPLY CREDIT PLAN	CEMETERY/WWTP SUPPLIES	124.98
TREMAINE, GERALD/DBA GLT CONCST	HWY/MAJOR STREETS - SIDEWALK REPAIRS	3,500.00
TURNOUT MANAGEMENT	JFD - TURNOUT GEAR REPAIR/KIBERT	280.15
UNIFIRST CORPORATION	WWTP - UNIFORM RENTAL	35.37
	MVP - SHOP TOWELS	26.22
	WWTP - UNIFORM RENTAL	35.37
	WWTP - UNIFORM RENTAL	29.97
	JPD - FLOOR MATS	14.50
	MVP - SHOP TOWELS	26.22
	WWTP - UNIFORM RENTAL	29.97
		197.62
USA BLUEBOOK	WATER - SUPPLIES	54.33
	WWTP - SUPPLIES	962.18
	WWTP - SUPPLIES	380.21
		1,396.72
VERIZON WIRELESS	DPW CELL PHONE	25.00
WELLS EQUIPMENT SALES, INC.	MVP - TRUCK 4/TRANSMISSION	3,120.67
WESTECH, INC	WWTP - REPAIRS	361.41
	Total:	63,824.13

**\*\*Subject to Approval\*\***

**RFP Review Committee  
Minutes of October 27, 2021**

A meeting of the RFP Review Committee was held on Wednesday, October 27, 2021 at the Jonesville Police Department, 116 W. Chicago Street, Jonesville, MI. DDA Chairman Don Toffolo called the meeting to order at 6:00 p.m. RFP Review Committee members present were Council Members Andy Penrose and George Humphries Jr., Planning Commission Members Annette Sands and Charles Crouch, DDA Members Don Toffolo and Joe Ruden.

Also present: Manager Jeff Gray and David Betz.

The Pledge of Allegiance and moment of silence was led by Don Toffolo.

A motion was made by Annette Sands and supported by Andy Penrose to approve the agenda as presented. All in favor. Motion carried.

Annette Sands made a motion to nominate Don Toffolo as Chairman for the RFP Review Committee. The motion was supported by George Humphries Jr. All in favor. Motion carried.

Manager Gray discussed the Klein Tool Building with the committee. The building housed Vaco Products from 1945 – 1986, Klein Tool from 1986 – 2008, and remained vacant until 2010 when the City purchased it. Martinrea-Jonesville LLC utilized the building for storage until approximately 2015 – 2016. Several people have shown interest over the years, but tend to shy away as the environmental aspect of the building is unknown. The objectives of the Downtown Development Authority (DDA) have been that they prefer a business with compatible use to the downtown district, both use and appearance, agree that it is not ideal for Industrial usage, and look to get the building back on the tax roll along with creation of jobs for the community.

The committee agreed to evaluate the RFP's received with a scoring criteria, anecdotal review, and feel this is important with multiple applications. One proposal was received and discussed among the committee. It was agreed that they would request additional information for the proposal received and wait and see if other proposals were received before the next scheduled meeting.

The next scheduled meeting will be on Wednesday, December 1, 2021 at 6:00 p.m.

Submitted by,

Jeff Gray, Manager



# JONESVILLE DEPARTMENT OF PUBLIC SAFETY



116 W. Chicago St.  
Jonesville, MI 49250-1106

(517) 849-2101  
Fax (517) 849-2520

## ACTIVITY SUMMARY FOR OCTOBER 2021

Total reports written: 56  
Break and Enter: 1 (entry w/o auth.)  
Damage to Property: 2  
Larceny: 3  
OUIL: 0  
Alcohol Violations: 0  
Retail Fraud: 4  
Obstructing Justice:  
Public Roadway Accidents: 6  
Private Property Accidents: 3  
Driving Law Violations: 0  
Other Arrests: 12 (warrants, traffic-DWLS/Revoked, etc.)  
Medical Emergency: 6  
Overdose: 0  
Mental Petitions Served: 1  
Nuisance Animals: 1  
General Assistance: 6  
Traffic/Moving Violations: 55  
Carrying Concealed Weapon: 0  
Suspicious Situation: 0  
Burglary Alarm: 0  
Domestic Violence: 1  
Natural Death: 1  
Felony Assault: 1

October Patrol Shift Coverage: 75%



## JONESVILLE DEPARTMENT OF PUBLIC SAFETY



116 W. Chicago St.  
Jonesville, MI 49250-1106

(517) 849-2101  
Fax (517) 849-2520

I have just a few items to mention concerning both departments. The police department is seeing an influx of homeless individuals. Sgt. Albright removed two subjects from an abandon building and we've had complaints of individuals sleeping in the parks. This especially concerns me with the colder months coming and the potential of fires being started in vacant buildings so they stay warm. I'd also like to remind everyone to keep their vehicles locked to deter crimes of opportunity with the holiday months approaching.

The fire department has started hose testing which will be wrapping up in early November. All of the outdated turnout equipment has been taken out of service for active-duty personnel. Also, SCBA air mask fit testing was completed this month. Just a reminder to please replace your smoke detector and carbon monoxide batteries with fresh ones.

JONESVILLE FIRE DEPARTMENT  
October 2021 SUMMARY

114 W. Chicago St.  
Jonesville, MI 410250



(517) 849-2101  
(517) 849-2520 Fax

Total Calls in October 20  
Total calls for 2021 225

City	Fayette	Scipio	Mutual	Training
63	46	26	56	34
6	0	1	9	4

Members	Date	Type of call	Location	City	Fayette	Scipio	Mutual	Training
6	10/2/2021	WIRES DOWN	MURPHY ST	X				
7	10/3/2021	ASSIST MEDICAL	2900 E CHICAGO RD				X	
15	10/6/2021	MEETING	STATION					X
4	10/9/2021	ASSIST MEDICAL	215 READING AVE				X	
10	10/10/2021	ASSIST MEDICAL	208 HARLEY ST				X	
6	10/13/2021	CO ALARM	165 SPRUCE ST	X				
8	10/13/2021	WIRES DOWN	2760 E CHICAGO RD			X		
12	10/13/2021	TRAINING	STATION					X
5	10/16/2021	WIRES DOWN	206 FRANKLIN ST	X				
7	10/17/2021	ASSIST MEDICAL	401 E CHICAGO ST				X	
8	10/17/2021	ASSIST MEDICAL	519 EAST ST				X	
9	10/17/2021	STRUCTURE FIRE	109 W BACON ST				X	
8	10/20/2021	ASSIST MEDICAL	150 SPRUCE ST				X	
8	10/22/2021	ASSIST MEDICAL	458 SALEM DR				X	
14	10/27/2021	STATION CLEAN UP	STATION					X

4	10/28/2021	WIRES DOWN	429 EVANS ST	X		
6	10/30/2021	FIRE DISREGARD	260 GAIGE ST	X		
5	10/30/2021	FIRE DISREGARD	261 GAIGE ST	X		
7	10/31/2021	HOSE TESTING	STATION			X
8	10/31/2021	ASSIST MEDICAL	9840 COBB LAKE		X	

# **MONTHLY OPERATING REPORT**

## **OCTOBER 2021**

### **SUBMITTED: 2021**

#### **WATER FLOW**

MAXIMUM	263,000
MINIMUM	123,000
AVERAGE	176,000
TOTAL	5.4446 MG

#### **WASTEWATER FLOW**

MAXIMUM	348,800
MINIMUM	227,100
AVERAGE	258,500
TOTAL	8.0126 MG

### **CALLOUTS: 1 at the Water Plant, 2 at the Wastewater Plant**

### **OPERATION & MAINTENANCE**

The plant was in compliance with the NPDES permit limitations during the month of September 2021.

The Wastewater Plant Laboratory processed 108 Bacteria tests, 24 Nitrate tests and 15 Nitrite tests. The annual totals are as follows:

- Bacteria Test----931
- Nitrate Tests----240
- Nitrite Tests-----116

The total paid walk-in business was \$1040.00.

Grease was removed from the inlet works using the vactor.

The grit building MUA has been ordered.

The casework for the lab remodel has been pushed out to January.

The shredder has ben replaced in the inlet works. Thanks to Mike and the backhoe.

### **5-Day Biochemical Oxygen Demand**

**NPDES Permit 30 Day Average Limit is 4 mg/l**

**NPDES Permit Daily Maximum is 10 mg/l**

The BOD-5 test tells us how much of the oxygen in the water is being used up or demanded by the waste in the water. High oxygen demand will deplete the oxygen in the receiving water. This will have adverse effects on the quality of life (fish) in the Receiving stream.

*Jonesville Monthly Average—2.3 mg/l*

*Average Percent Removal from the Raw Wastewater—98.4 %*

*Daily Maximum—3 mg/l*

### **Total Suspended Solids**

**NPDES Permit Limit is 20 mg/l**

Suspended solids are very important in controlling the process in the plant. Suspended solids are removed via settling clarifiers and are pumped to the anaerobic digester for treatment. The digested biosolids are applied to farmland at agronomic rates as fertilizer.

*Jonesville Monthly Average—1.2 mg/l*

*Average Percent Removal from the Raw Wastewater—99.0%*

### **Total Phosphorus**

**NPDES Permit Limit 1 mg/l Year Round**

Phosphorus is a nutrient that promotes growth. In fact, farmers use phosphorus as a fertilizer on crop lands. Phosphorus is found in many cleaning agents and industrial processes. Excessive phosphorus in wastewater promotes the excessive growth of micro and macro-organisms in the receiving stream. In other words, phosphorus promotes excessive growth of algae and seaweed. These plants demand oxygen from the water and tend to decrease the quality of life in the receiving stream.

*Jonesville Monthly Average—0.30 mg/l*

*Average Percent Removal from the Raw Wastewater—92.5%*

### **Ammonia Nitrogen**

**NPDES Permit 30 Day Average Limit is 0.5 mg/l**

**NPDES Permit Daily Maximum is 2 mg/l**

Ammonia Nitrogen is the result of bacterial decomposition of organic nitrogen. Examples Of organic nitrogen include animal and plant protein, amino acids and urea from urine. Ammonia nitrogen is a very unstable form of nitrogen. In wastewater plants ammonia nitrogen is oxidized to form nitrite nitrogen. Further oxidation of nitrite nitrogen will form the stable compound called nitrate nitrogen. This process is called nitrification and occurs in the trickling filter towers. If nitrification does not occur in the treatment plant, it will occur in the receiving stream once again depriving oxygen from the aquatic population. Because of the sensitive nature of the microorganisms involved in the nitrification process, the ammonia nitrogen limits are about the hardest to hit.

*Jonesville Monthly Average—0.035mg/l*

*Average Percent Removal from the Raw Wastewater—99.9%*

*Jonesville Daily Maximum—0.15 mg/l*

Brian Boyle

# Jonesville Dept of Public Works

## October 2021

### Monthly Report

	Maintenance	Salt	Chloride	Top Dirt	COLD MIX
<b>STATE HIGHWAYS</b>	0 HR DT 0 HR OT			0 Yd	0 Ton
<b>MAJOR STREETS</b>	0 HR DT 0 HR OT	0 Gal	0 Gal	0 Yd	0 Ton
<b>LOCAL STREETS</b>	0 HR DT 0 HR OT	0 Gal	0 Gal	0 Yd	0 Ton
<b>PARKING LOTS</b>	0 HR DT 0 HR OT	0 Gal	0 Gal	0 Yd	0 Ton
<b>POLICE STATION</b>	0 HR OT	0 Gal	0 Gal	0 Yd	
<b>FIRE DEPARTMENT</b>	0 HR OT	0 Gal	0 Gal	0 Yd	
<b>SEWER DEPT</b>	0 HR DT				
<b>LDFA</b>	0 HR OT	0 Gal	0 Gal		0 Ton
<b>WATER</b>	0 HR DT 0 HR OT				0 Ton
<b>State Police</b>	0 HR OT				

**There were no call outs.**

We finished the brush pickup from the storm in August.

We finished the tree and brush pickup at the Cemetery.

The Rail Trail was mowed.

McNair Construction finished the pole building at the Cemetery.

We installed a new water service for the new house at 304 West Street.

We installed a new curb stop at 665 Langs Dr. as it was leaking.

We installed new LED lights on W. Chicago St. and S. M-99 for the DDA.

Fire Hydrants were flushed this month.

The Wright Street bathrooms were winterized.

We have started the maintenance on the equipment.

Storm drains were cleaned on State, Major and Local Streets.

Mike Kyser

**CITY OF JONESVILLE  
CASH BALANCES**

	October-2021	BANK BALANCE
<b>GENERAL FUND:</b>		
General Fund Now Checking	101-000-001	204,229.36
General Fund CLASS Acct	101-000-007	1,496,044.76
General Fund Cemetery CLASS Acct	101-000-007.100	93,111.84
General Fund Alloc of Assets CLASS	101-000-007.200	413,639.46
<b>MAJOR STREETS:</b>		
Major Streets Now Checking	202-000-001	43,054.69
Major Streets CLASS Acct	202-000-007	411,950.80
<b>LOCAL STREETS:</b>		
Local Streets Now Checking	203-000-001	44,783.59
Local Streets CLASS Acct	203-000-007	760,868.00
<b>STATE HIGHWAY:</b>		
State Highway Now Checking	211-000-001	10,281.05
<b>L.D.F.A.:</b>		
LDFA Operating Now Checking	247-000-001	2,167.01
LDFA Operating CLASS Acct	247-000-007	2,369,101.76
<b>D.D.A.:</b>		
DDA Now Checking	248-000-001	3,572.77
DDA Operating CLASS Acct	248-000-007	107,101.35
<b>SEWER FUND:</b>		
Sewer Receiving Now Checking	590-000-001	76,139.33
Sewer Bond & Interest Checking	590-000-001.300	10.00
Sewer Receiving CLASS Acct	590-000-007	422,565.52
Sewer Plant Improv. CLASS Acct	590-000-007.200	1,304,996.51
<b>WATER FUND:</b>		
Water Receiving Now Checking	591-000-001	92,485.55
Water Receiving CLASS Acct	591-000-007	302,486.74
Water Plant Improvement CLASS Acct	591-000-007.100	384,859.11
Water Bond Reserve CLASS	591-000-007.200	24,439.24
Water RR&I Reserve CLASS	591-000-007.250	20,532.94
Water Tower Maint CLASS Acct	591-000-007.300	52,176.40
Water Maint CLASS Acct	591-000-007.400	51,368.79
<b>MOTOR VEHICLE POOL:</b>		
Motor Vehicle Pool Now Checking	661-000-001	18,000.80
Equip. Replace CLASS - Police Car	661-000-007.301	5,476.08
Equip. Replace CLASS - Fire Truck	661-000-007.336	241,697.74
Equip. Replace CLASS - DPW Equip	661-000-007.463	128,160.01
Equip. Replace CLASS - WWTP/Vactor	661-000-007.590	36,594.93
<b>CURRENT TAX:</b>		
Current Tax Checking	703-000-001	12,833.66
Current Tax Savings Account	703-000-002	119,128.84
<b>PAYROLL FUND CHECKING:</b>		
	750-000-001	408.29
<b>GRAND TOTAL</b>		<b>9,254,266.92</b>



**Hillsdale County**  
community foundation

For good. For ever.

RECEIVED  
NOV 01 2021

BY: \_\_\_\_\_

November 2021

Dear Friends of the Hillsdale County Community Foundation:

This past June marked the start of our 30<sup>th</sup> year of impact in Hillsdale County. In looking back through the years, we have much to be grateful for. Our footprints can be seen in various places throughout our county and this past year only added to that impact.

Despite the obvious challenges over the past year, your community foundation found new ways to impact our county. We increased our leadership role, deepened our partnerships and expanded our grant making to ensure we were impacting the needs of every resident in Hillsdale County.

With support from our donors, we were able to accomplish the following goals:

- Welcomed 12 new funds to the Foundation's family of funds.
- Gave \$285,343.00 in unrestricted grants to help meet the needs of those in our community.
- Provided 211 scholarships, totaling \$232,255.00 to Hillsdale County residents and graduating seniors pursuing their dream of higher education.
- Provided an additional \$35,000 in COVID Relief funding.
- Provided a matching grant of \$10,000 that leveraged an additional \$36,000 raised to support CASA of Hillsdale County.
- Hosted our 7<sup>th</sup> Giving Day event in November taking in over 650 gifts totaling \$143,000 for our area non-profit organizations.
- Once again received recertification through the National Standards for U.S. Community Foundations.

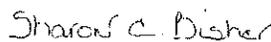
One of the ways HCCF can provide grants to our community is through our Endowment Fund. These grants are made available through your belief in our mission. We hope that you'll consider making another year-end gift of any amount to bolster and continue our grantmaking capacity for the benefit of our community.

Looking for another way to give? Congress recently extended the tax-free IRA Charitable Rollover provision of the Pension Protection Act of 2006. If you are 70 ½ years or older, you may instruct your IRA Administrator to directly transfer any amount, up to \$100,000, to a qualified charity such the Community Foundation. For more information, please contact of the Foundation office or your Professional Advisor.

We again want to thank you for your past support and ask that you once again join us in making a positive impact on our county. On behalf of the Foundation Board and Staff, we wish you peace and joy this holiday season.

Serving our Community,

  
Karlye Horton  
Board Chair

  
Sharon E. Bisher  
President/CEO



Excellence. Accountability. Impact.™

# 2021 HCCF Fund List

## HCCF Unrestricted Funds

- Community Investment Fund
- W.K. Kellogg Youth Advisory Fund

## Community Funds

- Advanced Competition and Travel Fund
- Ardeth Morse Memorial Fund
- Benge Library Fund
- Bernal and Agnes Wallace Memorial Fund
- Beth Ann Blanchard Memorial Children's Fund
- Carl Densmore Memorial Christmas Wish Fund
- Chris Herren Memorial Fund
- Community Action Agency Fund
- Daryl McElmurry Memorial Fund
- Domestic Harmony Fund
- Dr. & Mrs. Terance Lunger Christian Charitable Trust Fund
- Dr. Leo Phillips Senior Center Endowment Fund
- Fields of Dreams Endowment & Pass-Through Funds
- General Mills Community Fund
- George W. Romney Endowment Fund
- Gospel Barn Building Fund
- Grosvenor House Museum Fund
- Healthy Senior/Healthy Youth Fund
- Herbert and Barbara James Family Fund
- Heritage Association Fund
- HCCF Alumni Trustee Fund
- Hillsdale Community Library Endowment Fund
- Hillsdale Community Schools Band Instrument Fund
- Hillsdale Community Schools Band Uniform Fund
- Hillsdale Community Schools Educational Funds
- Hillsdale County C.A.R.E.S. Foundation Fund
- Hillsdale County Fair Renovation Fund
- Hillsdale County Intermediate Schools Education Fund
- Hillsdale County Leadership Fund
- Hillsdale County Park Commission Endowment Fund
- Hillsdale County Teacher of the Year Fund
- Hillsdale County Victims Services Fund
- Hillsdale Exchange Club Community Fund
- Hillsdale Hospital Educational Support Fund
- Hillsdale Rotary Club Project Fund
- Hodshire Family Community Support Fund
- Housing Continuum of Care Fund
- Howard J. Rizner Hillsdale Arts Chorale Fund
- Ingles Family Fund
- Isaiah 54:2 Fund
- Jack Beilfuss Mem. Davis Middle School Track Fund

- James & Ardath McCall Building Fund
- John & Marie MacRitchie Fund
- Jon "Mike" and Betty Fast Jones. District Library Fund
- Jon "Mike" and Betty Fast Jonesville First Presbyterian Church Fund
- Jonesville Area Community Fund
- Jonesville Community Educational Foundation Fund
- Jonesville Community Schools Alvin J. Perry Fund
- Jonesville Freedom Memorial Fund
- Key Opportunities Agency Fund
- Kimball Camp Endowment & Pass-Through Funds
- Lavern & Robin Barber Haynes Memorial Fund
- Leadership Hillsdale County Fund
- Linc Miller Educational Fund
- Litchfield Community Schools Education Fund
- Litchfield District Library Support Fund
- Louise Hawkes Library Fund
- Manor Endowment Fund
- Margaret Clay Memorial Fund
- Mary Alice Powers Pope Fund
- Mildred Hawkes Barber Memorial Fund
- Mitchell Research Center Endowment Fund
- North Adams-Jerome Education Foundation Fund
- Paul Leece Memorial Fund
- Pittsford Area Schools Education Fund
- Purdy Family Recreation Fund
- Ralph A. Kelley Fund
- Reading Community Schools Foundation Fund
- Resilient Hillsdale County
- Ridley Family Fund
- Roland & Grace Fowler Memorial Fund
- Sauk Theater Fund
- Simpson Family Fund
- St. Peter's Clinic Community Support Fund
- Tyler Neukom Memorial Fund
- V.C. and Velma Knight Memorial Fund
- Waldron District Library Fund
- Warm the Children Fund
- Wright-Waldron Township Fire Department Fund

## Scholarship Funds

- Alice M. Britton Scholarship
- Alice MacNeil Memorial Track Scholarship
- Andrea Chaney Memorial Scholarship
- Anton (Tony) Slovacek Memorial Scholarship
- Ayres Family Scholarship
- Barker Memorial Scholarship
- Benjamin Blonde Memorial Scholarship

# 2021 HCCF Fund List

- Beth Ann Blanchard Memorial Scholarship
- Bonnie Silliven Memorial Scholarship
- Brian Gendron Memorial Scholarship
- Brian Hayward Memorial Award
- Butch" Draper Memorial Scholarship
- Cale Peter Scharp Memorial Scholarship
- Carl M. Peggs Football Scholarship
- Charles Bianchi Scholarship Fund
- Charlotte A. (Webster) Wasnich Memorial Schol.
- Cheryl Yearling Memorial Nursing Scholarship
  - Clare E. and Evelyn Monroe Scholarship
  - Clare E. Monroe Agricultural Scholarship
- Clark Family Scholarship Fund
- Clint Barrett Memorial Scholarship
- Cochran-Mahler Families Scholarship
- Constance M. Hutchinson Future Teacher Scholarship
- D.E. & Helen Spotts Memorial Scholarship
- Dana G. Lunger Alumni Scholarship
- David Joseph Alexandrowski Scholarship Fund
- Don Leader Scholarship Fund
- Donald E. Caswell Memorial Scholarship
- Donald F. & Donna J. Playford Scholarship
- Dorothy Morine-Pittsford Area Schools Scholarship
- Dorothy J Towne Memorial Scholarship
- Doug Spears Memorial Scholarship
- Emily B. Williams & Percy Stough Memorial Schol.
- Frank & Angel Beck Family Wrestling Scholarship
- George & Harriett Cleveland Scholarship
- George and Marian Gier Memorial Scholarship Fund
- Gery Claybaugh Memorial Scholarship
- Hames Family Music Scholarship
- Harold "Holly" Shigley Humanitarian Scholarship
- Harold S. & Lester E. Gardner Memorial Scholarship
- Hattie Marie Spiteri Memorial Scholarship
- Herb Bordner Memorial Scholarship
- Herbert Jennings MRPA Hall of Fame Scholarship
- HCCF Trustee Scholarship
- Hillsdale County Medical Society Scholarship
- Hillsdale County Scholarship
- Hillsdale Exchange Club Scholarship
- Hillsdale High School Class of 1950 Scholarship
- Hillsdale Woman's Club Scholarship
- The Hillsdale Word Scholarship
- Ione "Ma" Gordon Scholarship
- James A. Fiebig Music & Arts Award
- Jason Cole Memorial Scholarship
- Jeannie Pratt Steel Memorial Scholarship
- Jennifer Beach Memorial Scholarship
- John S. Sterling Music Scholarship
- John & Cathy Hartley Family Scholarship
- Jonesville Comm Fire Dept Auxiliary Scholarship
- Jonesville Comm. Schools Maurice Bosier Scholarship
- Jonesville Rotary Club Scholarship
- Judge Michael E. Nye Scholarship Fund
- Julie Wolfe Memorial Scholarship Fund
- Katherine Zakrzewski RN Nursing Scholarship
- Kay Hobby Memorial Scholarship
- Kiwanis Scholarship
- Kurt Herbener-Thelma Herbener Education Fund
- L. Dean & Joan Hurst Scholarship
- Larry & Carole Jose Music Scholarship
- Larry & Ezra Memorial Scholarship
- Laurice & Mary Gregg Memorial Scholarship
- Leah Ward Memorial Scholarship
- Lee Bratton Music Fund
- Leonard & Ruth Drake Rotary Scholarship
- Linc Miller Education Fund
- Lint Family Music Fund
- Litchfield High School Class of 1953 Scholarship
- Litchfield Oddfellow & Rebekah Scholarship
- Lloyd Morningstar Memorial Scholarship
- Lyle, Sandra, Robbin And Martin Stratton Scholarship
- Lyndell Patrick Scholarship Fund
- Lola B. Cook (AAUW) Memorial Scholarship
- Margaret Allen Clay Memorial Scholarship
- Mark & Martha Pitts Memorial Scholarship
- Mary Catherine Siebert Memorial Scholarship
- Marvin & Helen Patrick Memorial Scholarship
- Mike & Marcie Nye Family Scholarship
- Myrna B. Slovacek Memorial Scholarship
- Nash Memorial Scholarship
- Olin & Wilhelmina Hinkle Family Scholarship
- Pauline Libengood Right to Life Scholarship
- Pauline Ridley Kropschot Scholarship
- Pittsford Area Scholarship
- Pittsford Promise Scholarship Fund
- Quentin Westfall Memorial Scholarship
- Richard L. Sprow Memorial Scholarship
- Richard Wade Construction Memorial Scholarship
- Richard W. (Mort) Kline Memorial Scholarship
- Rob Nagle Memorial Scholarship
- Robert & Mary Swartz Scholarship
- Robert & Lavilla Gillespie Scholarship
- Robert G. Chase Memorial Scholarship
- Roger Boyd Memorial Scholarship
- Ron Rothfuss Social Studies Scholarship

# 2021 HCCF Fund List

- Ryan Kehoe Memorial Scholarship
- Sandy Klingler Scholarship Fund
- Sarah "Sally" Dimmers Fallon Memorial Scholarship
- Sandra Caskey Memorial Scholarship
- Sara & Dale Harmelink Fund
- Sara & Paul McFarland Scholarship
- Sauk Theatre's Bud Vear Scholarship
- Seth DeLeeuw Scholarship Fund
- Shannon Rowe Memorial Industrial Scholarship
- Stanley and Carol Smith Scholarship Fund
- Suzanne Cooney Memorial Scholarship
- Taylor Hatfield Memorial Scholarship
- Tim Lehman Memorial Scholarship
- Tom Claus Family Outstanding Wrestling Scholarship
- Tom Wilmer Scholarship
- Tyler "T.C." Clendening Memorial Scholarship
- Tyler Neukom Memorial Scholarship Fund
- University of Michigan Alumni Club of HC Scholarship
- Virginia Cascarelli Memorial Nursing Scholarship
- Waldron FFA Harry J. Moore Memorial Scholarship
- Walter & Annamarie Martinen Memorial Scholarship
- Wayne Kinjorski Memorial Art Award
- Wigent Excellence in Art Award Fund
- William & Kathleen Adams Family Scholarship

- William "Bill" VanArsdalen Memorial Scholarship
- William Fitzgerald Palmer Memorial Scholarship
- William P. Shannon Humanitarian Prize
- William R. Hill Memorial Scholarship

## Give Where You Live Funds

- GWYL - CAPA
- GWYL - CASA
- GWYL - Child Care Network
- GWYL - Community Action Agency
- GWYL - Domestic Harmony
- GWYL - Early Pregnancy Loss Assoc
- GWYL - Great Start Collaborative
- GWYL - Greater Hillsdale Humane Society
- GWYL - Helping Hands
- GWYL - Hospice of Hillsdale County
- GWYL - Love Inc.
- GWYL - Kings Kupboard
- GWYL - Legal Services
- GWYL - Men with Vision
- GWYL - Salvation Army
- GWYL - Senior Services Center
- GWYL - St. Peter's Free Clinic
- GWYL - Unrestricted Fund
- GWYL - Waldron First Church of Christ Food Pantry

# 2021 YEAR IN REVIEW



Designated/Agency

\$185,009.29



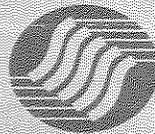
Home Advised

\$116,090.29



Field of Interest

\$51,697.49



Hillsdale County  
community foundation

Scholarships

\$256,458.14



Unrestricted

\$219,486.94



Youth

\$47,637.08



**\$876,379.85**  
**TOTAL GRANTS GIVEN**

# Support the Hillsdale County Community Foundation and other nonprofits during

the  
**GREAT** Giving Day  
**GIVE** 2021

Come ~~Support Us~~ 11.30.2021

The Hillsdale County Community Foundation is proud to once again host the 2021 Great Give aimed at encouraging all of Hillsdale County to give to local non-profits on one specific date - November 30!

- November 30 is Giving Tuesday, a global day dedicated to giving back. On Giving Tuesday, charities, families, businesses, community centers, and students around the world will come together for one common purpose: to celebrate generosity and to give.
- The HCCF is encouraging Hillsdale County residents to celebrate the spirit of philanthropy by donating to our local nonprofits. Funds from a bonus pool will be distributed and awarded by the HCCF to participating agencies in several ways during the Great Give.
- Please plan now to support your local non-profit. Online gifts are encouraged using the HCCF website, [www.abouthccf.org](http://www.abouthccf.org). There will be drive through and drop off options for donors at this years location, the HCISD Parke D. Hayes Educational Building, 310 W Bacon Road, Hillsdale.

#### Participating Organizations Include:

- CAPA • CASA • Child Care Network • Domestic Harmony • Early Pregnancy Loss Association •
  - Greater Hillsdale Humane Society • Great Start Collaborative •
- Helping Hands Pregnant Resource Center • Hillsdale County Senior Services Center •
  - Hospice of Hillsdale County • Love, Inc. • St. Peter's Free Clinic •
- Hillsdale County Community Foundation •



November 4, 2021

City Manager  
City of Jonesville  
265 East Chicago Street  
Jonesville, MI 49250-1002

RECEIVED  
NOV 08 2021

BY: \_\_\_\_\_

RE: Programming Advisory

Dear City Manager:

We are committed to keeping you and our customers informed about changes to Xfinity TV services. As part of that ongoing commitment to keep you informed, we wanted to update you on the following:

Effective December 31, 2021, NBC Sports Network (NBCSN) will cease operations.

Also, pursuant to P.A. 480 of 2006, Section 9 (4), Comcast Cable's local operating entity hereby reports that Comcast does not deny access to services to any group of potential residential subscribers because of the race or income of the residents in the local area. A similar report has been filed with the Michigan Public Service Commission.

Please feel free to contact me at 616-560-1922 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeffrey Snyder", written over a horizontal line.

Jeffrey Snyder  
Manager, External Affairs  
Comcast, Heartland Region  
3500 Patterson Ave., SE  
Grand Rapids, MI 49512